

# **Immanuel Lutheran Church**

Member of the Lutheran Church-Missouri Synod 3300 24<sup>th</sup> Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

> The Feast of Pentecost June 8, 2025 Divine Service Three – LSB 184

#### CONFESSION AND ABSOLUTION AT THE ENTRANCE TO THE NAVE

### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

### **Invocation**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

#### SERVICE OF THE WORD



Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

**Kyrie** LSB 186 C Lord, have mer - cy up - on us. Christ, have mer - cy up -Lord, have us. mer - cy up - on on us. Gloria in Excelsis LSB 187 O Glory be to God on high: C and on earth peace, good - will toward O 0 We praise Thee, we bless Thee, we wor-ship Thee, men. O O we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ;  $\mathbf{O}$ 

that takest away the sin of the world, have mercy up-on us.

Son

0

of

0

the

Father,

O Lord God, Lamb of God,



# Salutation and Collect of the Day





P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Genesis 11:1–9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- **A** This is the Word of the Lord.
- Thanks be to God.

# Psalm (Sung by the Immanuel Choir.)

```
<sup>1</sup>Hear my prayer, O LORD;
  give ear to my pleas for | mercy!*
  In your faithfulness answer me, in your | righteousness!
<sup>2</sup>Enter not into judgment with your | servant,*
  for no one living is righteous be- | fore you.
<sup>3</sup>For the enemy has pursued my soul;
  he has crushed my life | to the ground;*
  he has made me sit in darkness like | those long dead.
<sup>4</sup>Therefore my spirit faints with- | in me;*
  my heart within me | is appalled.
<sup>5</sup>I remember the days of old;
  I meditate on all that | you have done;*
  I ponder the work | of your hands.
<sup>6</sup>I stretch out my | hands to you;*
  my soul thirsts for you like a | parched land.
<sup>7</sup>Answer me quickly, O LORD!
  My | spirit fails!*
Hide not your face from me,
  lest I be like those who go down | to the pit.
8Let me hear in the morning of your steadfast love,
  for in | you | trust.*
Make me know the way I should go,
  for to you I lift | up my soul.
<sup>9</sup>Deliver me from my enemies, | O LORD!*
  I have fled to you for | refuge!
<sup>10</sup>Teach me to do your will,
  for you | are my God!*
Let your good Spirit lead me
  on | level ground!
<sup>11</sup>For your name's sake, O LORD, pre- | serve my life!*
  In your righteousness bring my soul out of | trouble!
<sup>12</sup>And in your steadfast love you will cut off my | enemies,*
  and you will destroy all the adversaries of my soul,
  for I am your | servant.
```

Second Reading Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17""And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
18even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
19And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
20the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
21And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- A This is the Word of the Lord.
- C Thanks be to God.

Stand





Holy Gospel John 14:23–31

**P** The Holy Gospel according to St. John, the fourteenth chapter.



<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

**P** This is the Gospel of the Lord.



### **Nicene Creed**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 
→ of the world to come. Amen.

# Hymn of the Day: 497 Come, Holy Ghost, God and Lord

LSB 497



Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454 Tune: Public domain

### Sermon

### **Votum**

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Sit

# Offering

The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

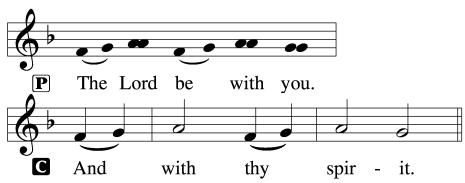
### Stand

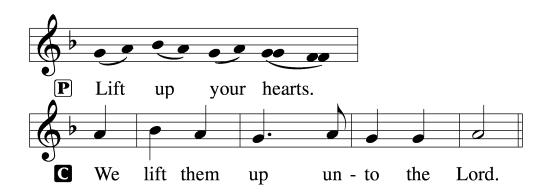
# **Prayer of the Church**

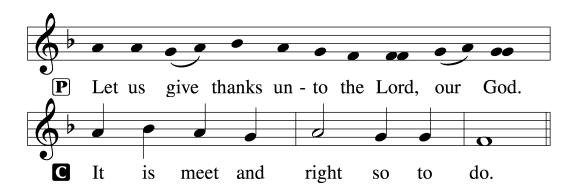
### **SERVICE OF THE SACRAMENT**

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

Preface LSB 194

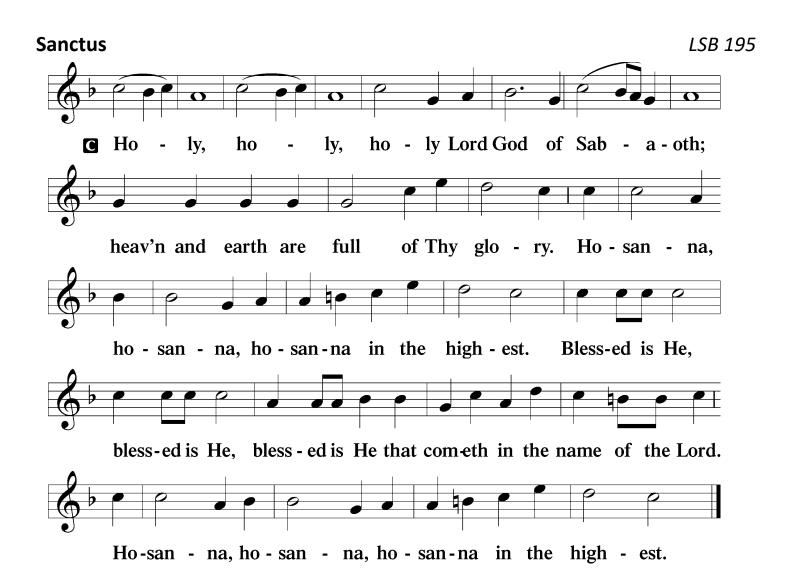




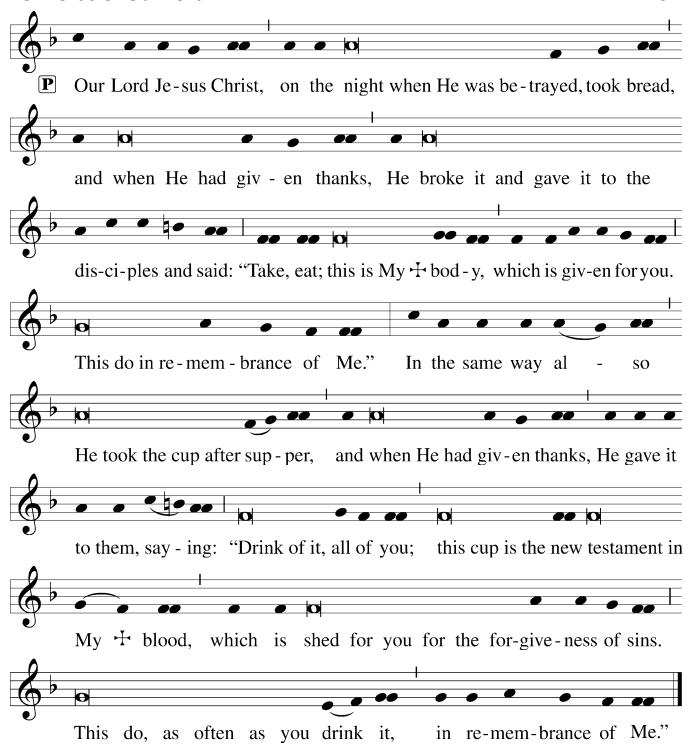


# **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



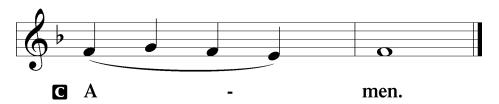


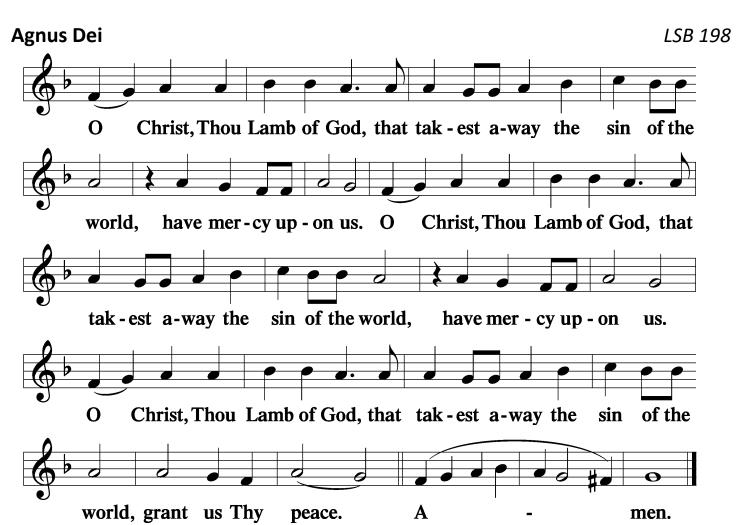


Pax Domini LSB 197



P The peace of the Lord be with you al - ways.



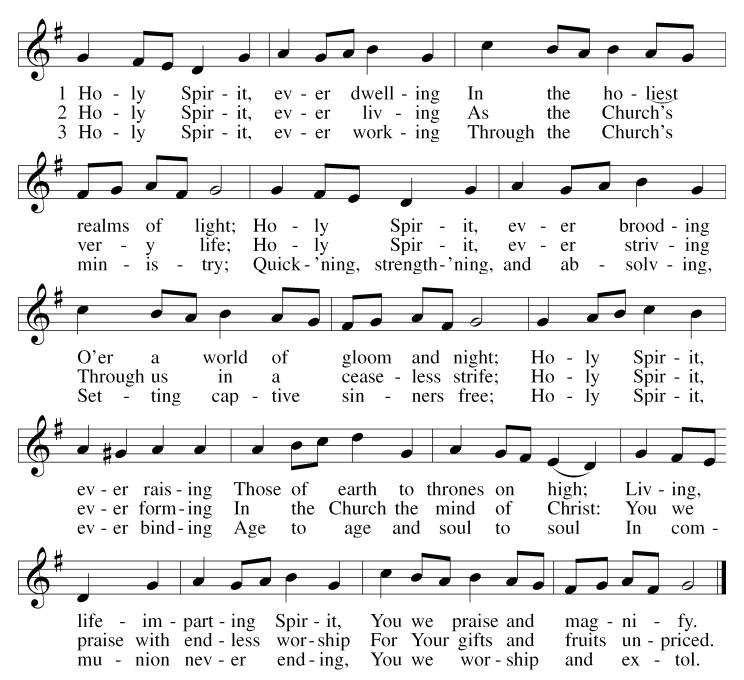


Sit

# **Distribution**

# Distribution Hymn: 650 Holy Spirit, Ever Dwelling

LSB 650

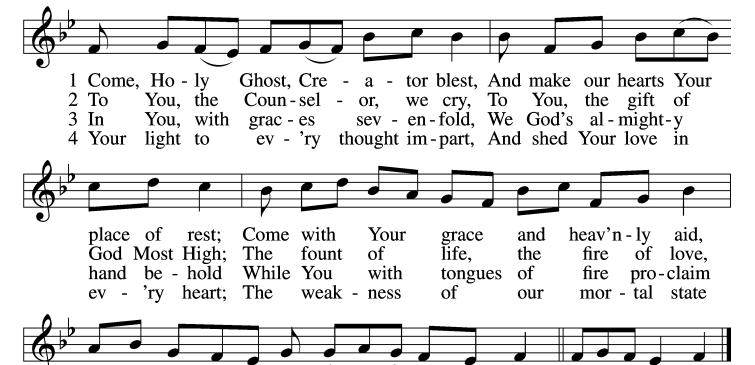


Text: Timothy Rees, 1874-1939, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam Text and tune: Public domain

# Distribution Hymn: 499 Come, Holy Ghost, Creator Blest

LSB 499



You have made.

ho - ly name.

vig - or - ate.

from

a - bove.

5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.

hearts which

noint - ing

world His

might in

- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.

fill

soul's

all

death - less

the

the

a

And

The

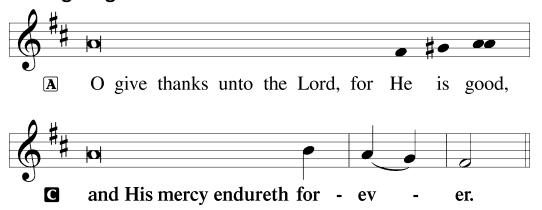
With

To

### Stand



Thanksgiving LSB 200



### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201



P The Lord be with you.



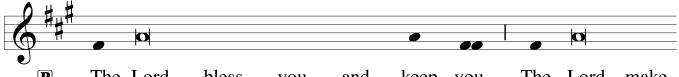
Benedicamus LSB 202



A Bless we the Lord.



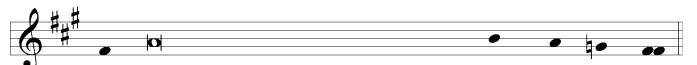
Benediction LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra-cious un - to you.



The Lord lift up His countenance upon you and + give you peace.



# Processional Hymn: 500 Creator Spirit, by Whose Aid

LSB 500



Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt. Text and tune: Public domain

# **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.



# Church Office Hours Monday—Friday, 9:00 AM—1:00 PM

Office Phone 309-786-3391

**Website** Immanuelri.org

Pastor Astrowski's Phone 989-326-0199

# E-mail

Church Office: <a href="mailto:office:officeimmanuelri@gmail.com">officeimmanuelri@gmail.com</a>
Pastor: <a href="pastrowski@gmail.com">pastrowski@gmail.com</a>