

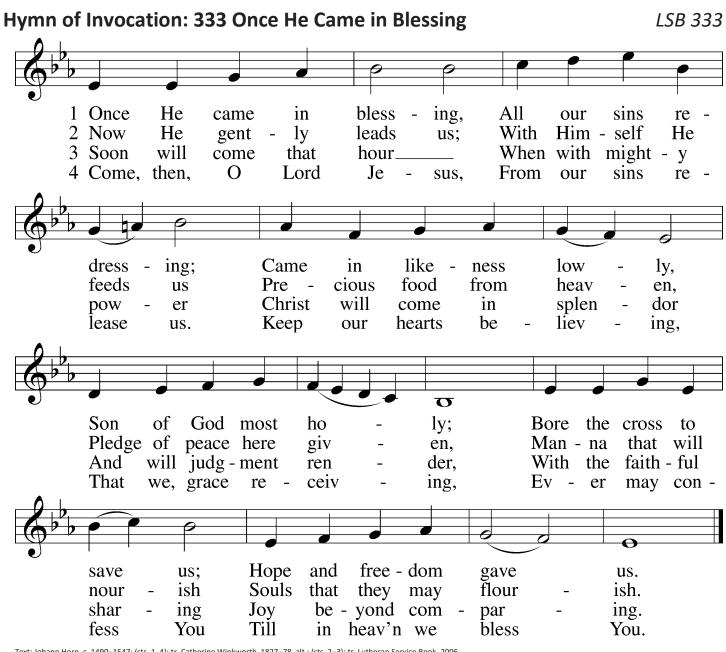
Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

> Second Sunday After Pentecost June 22, 2025 Divine Service Three – LSB 184

CONFESSION AND ABSOLUTION



Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006 Tune: Michael Weisse, c. 1480–1534 Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454

Text (sts. 1, 4) and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Exhortation

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the r Son and of the Holy Spirit.
- C Amen.

LSB 184

LSB 185

Psalm (Spoken responsively.)

¹O LORD, how many are my foes! Many are rising against me;

²many are saying of my soul, there is no salvation for him in God.

³But you, O LORD, are a shield about me, my glory, and the lifter of my head.

⁴I cried aloud to the LORD, and he answered me from his holy hill.

⁵I lay down and slept;

I woke again, for the LORD sustained me.

⁶I will not be afraid of many thousands of people who have set themselves against me all around.

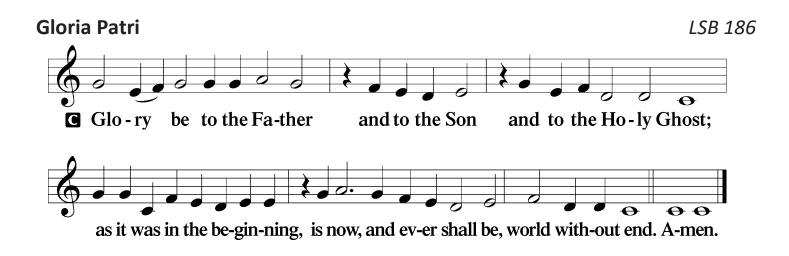
⁷Arise, O LORD!

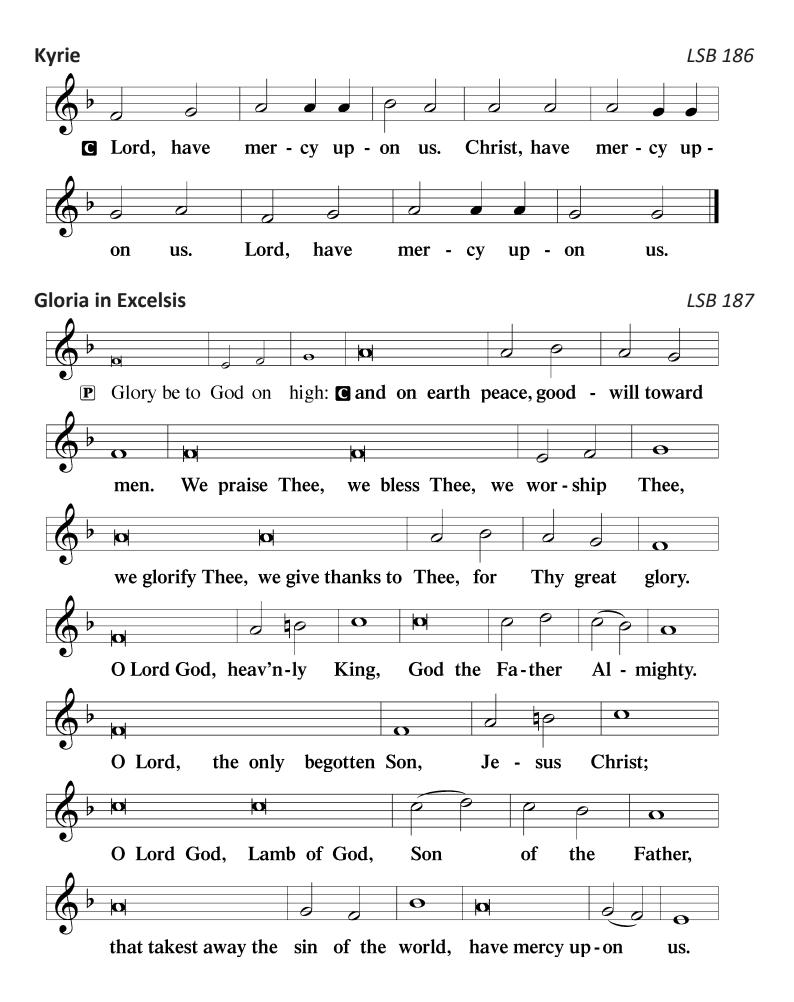
Save me, O my God!

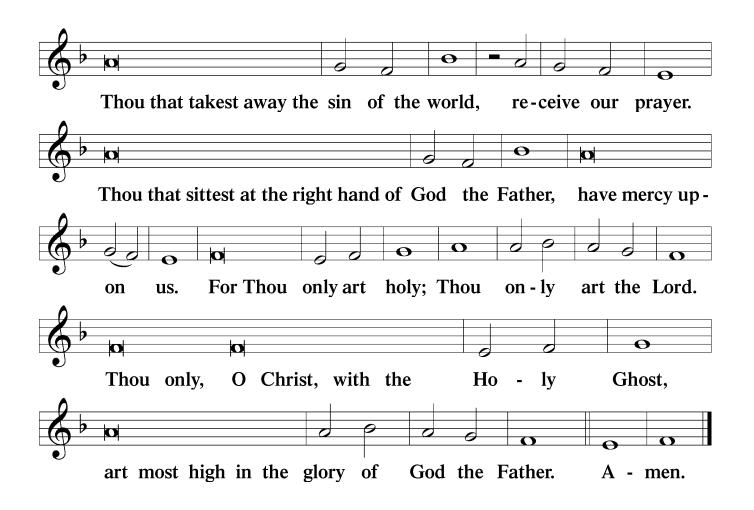
For you strike all my enemies on the cheek;

you break the teeth of the wicked.

⁸Salvation belongs to the LORD; your blessing be on your people!

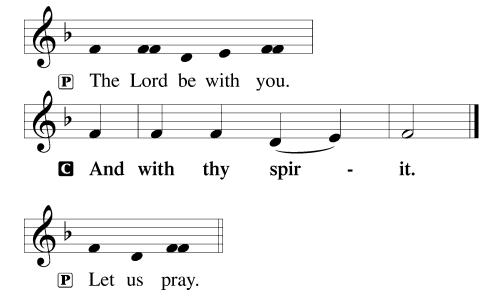






Salutation and Collect of the Day

Proper 7 (Year C)



P O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 65:1–9

 \rightarrow

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs. and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. 7

⁶Behold, it is written before me:

"I will not keep silent, but I will repay;

I will indeed repay into their bosom

⁷both your iniquities and your fathers' iniquities together, says the LORD;

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their bosom

payment for their former deeds."

⁸Thus says the LORD:

"As the new wine is found in the cluster,

and they say, 'Do not destroy it,

for there is a blessing in it,'

- so I will do for my servants' sake,
 - and not destroy them all.

⁹I will bring forth offspring from Jacob,

and from Judah possessors of my mountains;

my chosen shall possess it,

and my servants shall dwell there."

- A This is the Word of the Lord.
- C Thanks be to God.



The word is near you, in your mouth and | in your heart,*

the word of faith that | we proclaim.

For with the heart one believes and is | justified,*

and with the mouth one confesses | and is saved.

Epistle

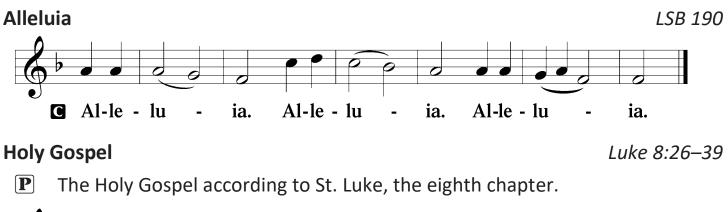
Galatians 3:23-4:7

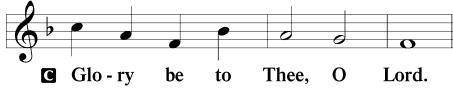
²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

- A This is the Word of the Lord.
- **C** Thanks be to God.







²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.





Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Hymn of the Day: 825 Rise, Shine, You People

LSB 825



Text: Ronald A. Klug, 1939–2021, alt.

Tune: Dale Wood, 1934–2003

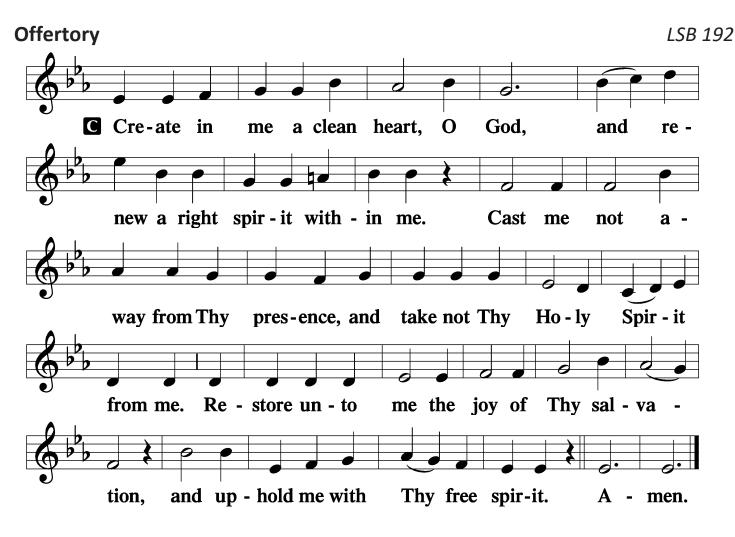
Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001454

Sermon

Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Sit

Offering

The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around

Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

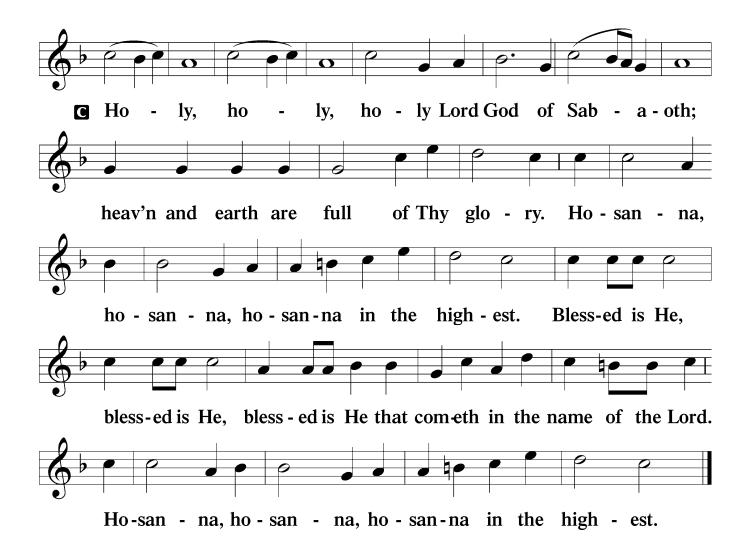
In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

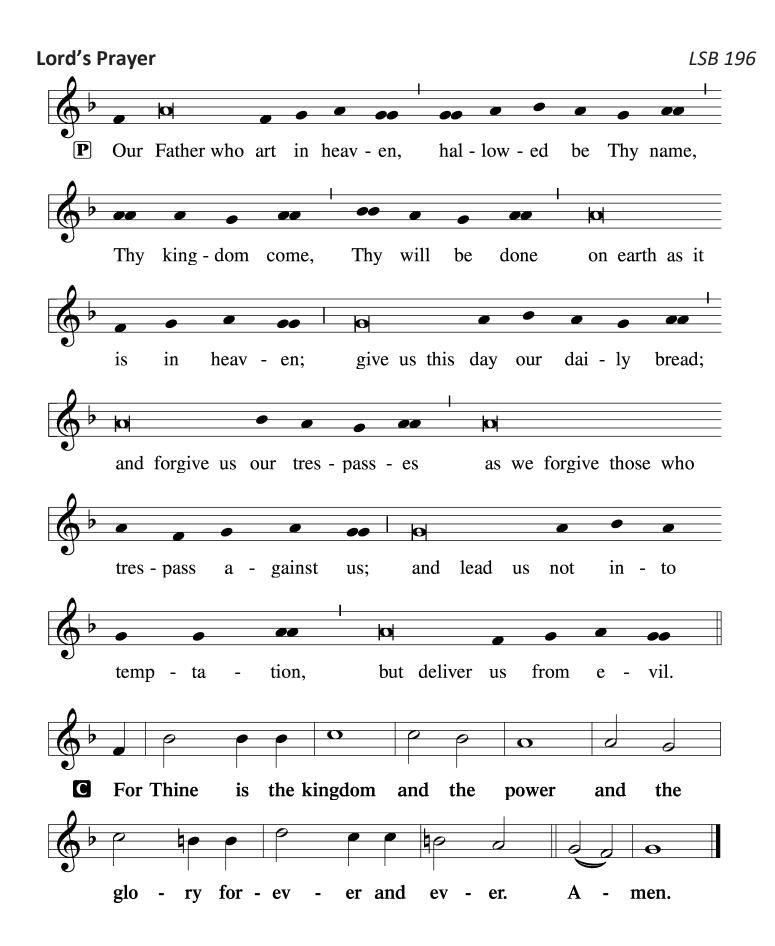


Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus









Sit

Distribution

Distribution Hymn: 533 Jesus Has Come and Brings Pleasure

LSB 533



Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454 Tune: Public domain Distribution Hymn: 521 Christ, the Lord of Hosts, Unshaken

LSB 521



- 5 Swift as lightning falls the tyrant From his heav'nly perch on high, As the word of Jesus' vict'ry Floods the earth and fills the sky. Wounded by a wound eternal Now his judgment has drawn nigh!
- Jesus, send Your angel legions
 When the foe would us enslave.
 Hold us fast when sin assaults us;
 Come, then, Lord, Your people save.

Overthrow at last the dragon; Send him to his fiery grave.

Tune: Carl F. Schalk, 1929–2021 Text: © Peter M. Prange. Used by permission: LSB Hymn License no. 110001454

Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001454

Stand



LSB 200

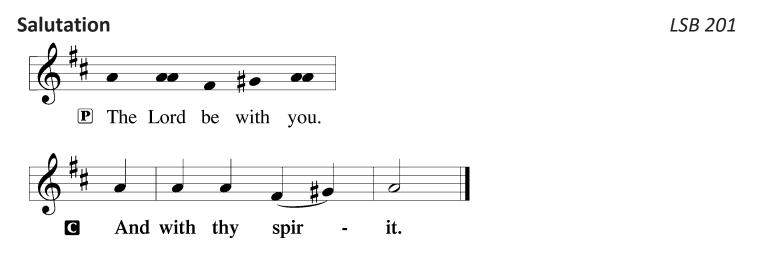
Thanksgiving A O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er.

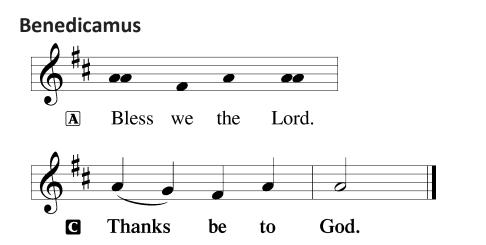
Post-Communion Collect

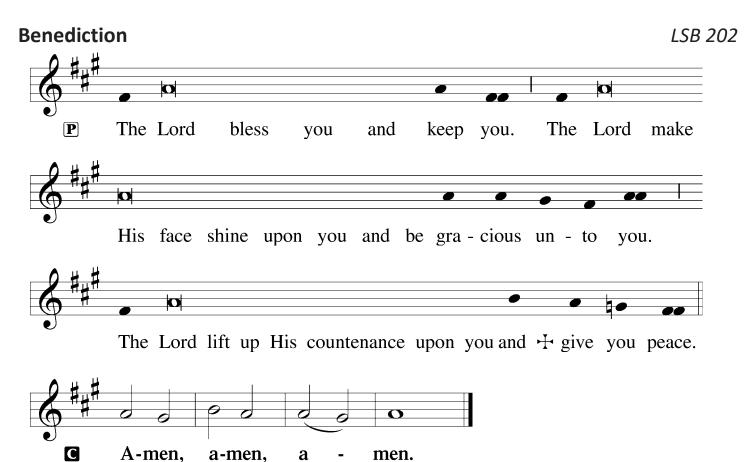
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







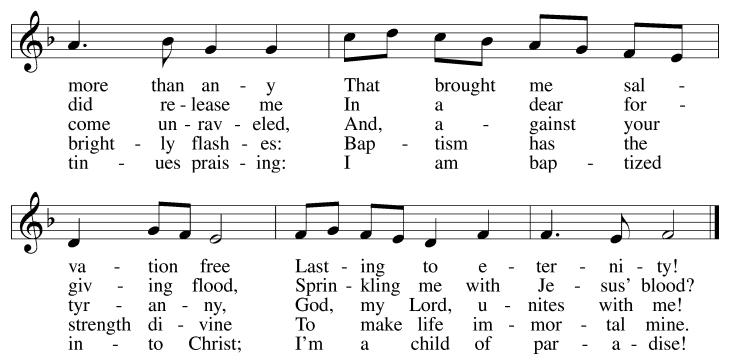


LSB 202

a-men, a -

1 God's child. Ι Ι bap-tized glad - ly own say it: am 2 Sin, dis turb my soul no long - er: Ι bap-tized am bap-tized Ι 3 Sa _ hear this proc - la - ma - tion: tan, am my glad-ness: bap-tized 4 Death, Ι you can not end am noth - ing То this life-long 5 There is worth com-par - ing to Christ! He, cause Ι could in _ be _ not pay it, to Christ! com - fort in have ven strong-er: _ Ι e to Christ! ug ac - cu in _ Drop sa - tion, your ly to Christ! When in die, leave all sad - ness Ι Ι _ com - fort sure! pen -Ο eyed grave is star - ing: my Gave full need earth's re demp tion price. Do Ι my sus' cleans - ing ri - fice. Should a guilt - y Je sac _ _ Ι en - ticed. Now not that to the am SO soon Though То in her - it a - dise! Ι lie in par E there I'll Though ven sleep se - cure. my flesh _ a trea $\mathbf{v}?$ Ι have one worth sures man -Since con - science seize me my Bap tism might font I've eled. All trav your has Faith's dust and ash es sur as ance waits its Still my soul rais ing, con -

LSB 594



Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110001454 Tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.



Church Office Hours Monday–Friday, 9:00 AM–1:00 PM

Office Phone 309-786-3391

Website Immanuelri.org

Pastor Astrowski's Phone 989-326-0199

E-mail Church Office: <u>officeimmanuelri@gmail.com</u> Pastor: pastrowski@gmail.com