

Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod 3300 24th Street Rock Island IL

Rev. Leonard A. Astrowski Jr., Pastor Christine Roth and Katherine Cobert, Organists

First Sunday After Christmas

December 28, 2025

Divine Service Three – LSB 184



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Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958
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CONFESSION AND ABSOLUTION

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit (Sung by the Liturgist.)

Introit



When Israel was a child, I | loved him,* and out of Egypt I | called my son.

Thus says the LORD: "A voice is heard in | Ramah,*

lamentation and bitter | weeping.

Rachel is weeping for her | children;*

she refuses to be comforted for her children, because they | are no more."

Thus says the LORD: "Keep your voice from | weeping,* and your | eyes from tears,

for there is a reward for your work, de- | clares the LORD,* and they shall come back from the land of the | enemy.

There is hope for your future, de- | clares the LORD,* and your children shall come back to their own | country."

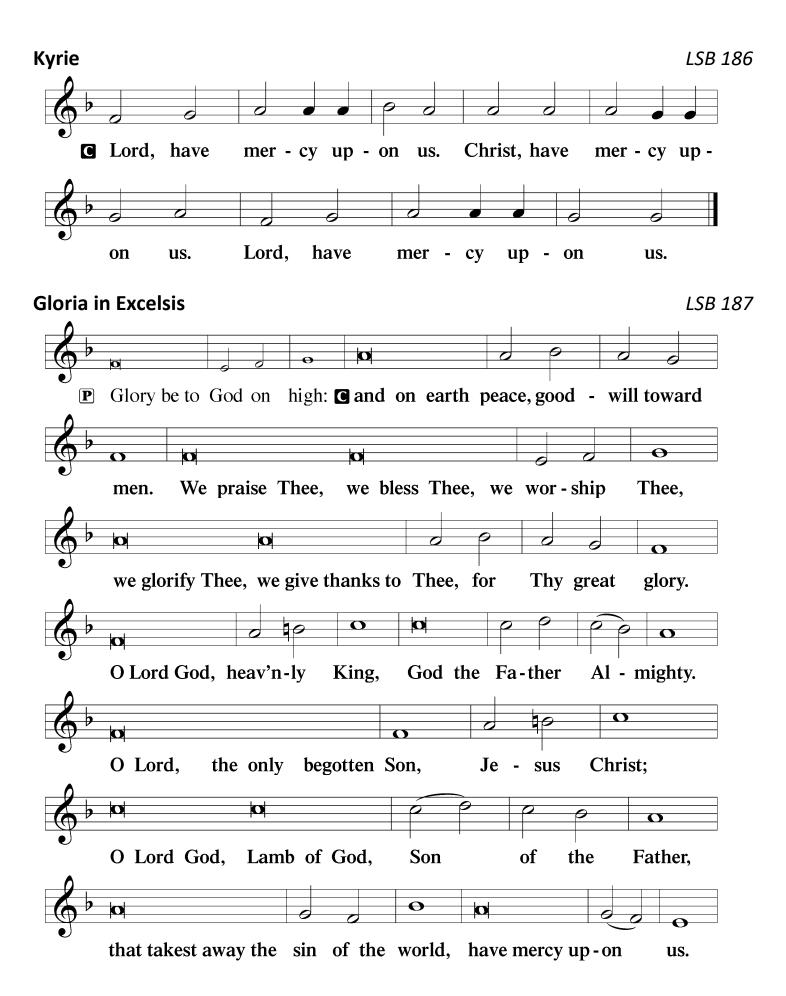
Gloria Patri LSB 186



□ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



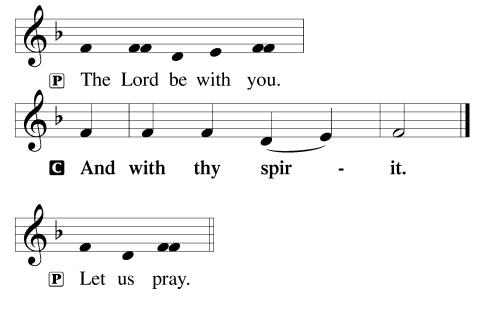
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.





Salutation and Collect of the Day

Christmas 1



P O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 63:7-14

⁷I will recount the steadfast love of the LORD. the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. ⁸For he said, "Surely they are my people, children who will not deal falsely." And he became their Savior. ⁹In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. ¹⁰But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. ¹¹Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, ¹²who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, ¹³who led them through the depths?

Like a horse in the desert,
they did not stumble.

14Like livestock that go down into the valley,
the Spirit of the LORD gave them rest.
So you led your people,
to make for yourself a glorious name.

- A This is the Word of the Lord.
- Thanks be to God.

Psalm (Sung responsively.)

Psalm 111



¹Praise the LORD!

I will give thanks to the LORD with my | whole heart,* in the company of the upright, in the congre- | gation.

²Great are the works | of the LORD,* studied by all who de- | light in them.

³Full of splendor and majesty | is his work,* and his righteousness endures for- | ever.

⁴He has caused his wondrous works to be re- | membered;* the LORD is gracious and | merciful.

⁵He provides food for those who | fear him;* he remembers his covenant for- | ever.

⁶He has shown his people the power | of his works,* in giving them the inheritance of the | nations.

⁷The works of his hands are faith- | ful and just;* all his precepts are | trustworthy;

8they are established forever and | ever,*
to be performed with faithfulness and up- | rightness.

⁹He sent redemption to his people;

he has commanded his covenant for- | ever.* Holy and awesome | is his name!

¹⁰The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.* His praise endures for- | ever!

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle Galatians 4:4–7

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

- A This is the Word of the Lord.
- C Thanks be to God.

G Al-le - lu

Stand



ia.

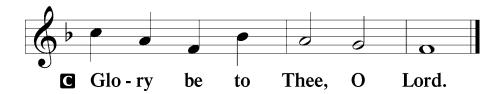
Al-le - lu

ia.

Holy Gospel Matthew 2:13–23

P The Holy Gospel according to St. Matthew, the second chapter.

Al-le - lu



ia.

¹³When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

18"A voice was heard in Ramah,
 weeping and loud lamentation,
 Rachel weeping for her children;
 she refused to be comforted, because they are no more."

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: "He shall be called a Nazarene."

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

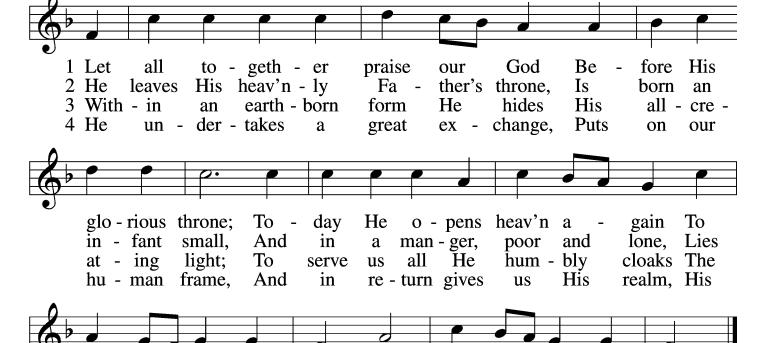
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life

of the world to come. Amen.

Hymn of the Day: 389 Let All Together Praise Our God

LSB 389



His His To give Son. give Son. own us own us hum - ble Lies hum - ble stall. in stall. in a a splen-dor of His might, The splen - dor of His might. glo - ry, and His His glo - ry, His name, and name.

12

- He is a servant, I a lord:
 How great a mystery!
 How strong the tender Christ
 Child's love!
 No truer friend than He,
 No truer friend than He.
- He is the key and He the door
 To blessèd paradise;
 The angel bars the way no more.

To God our praises rise, To God our praises rise. We praise You evermore.

Text (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt. Text and tune: Nicolaus Herman, c. 1480–1561
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Sermon

Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Sit

Offering

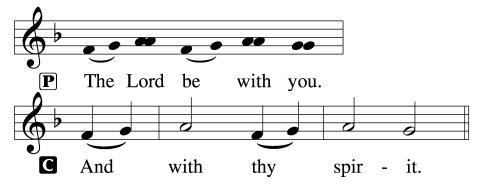
The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

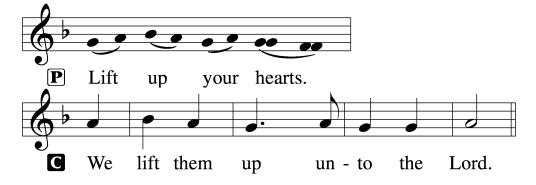
Prayer of the Church

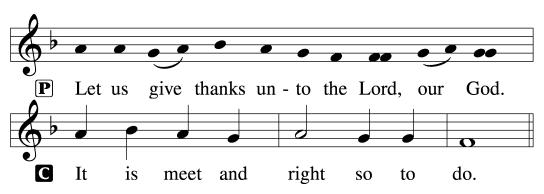
SERVICE OF THE SACRAMENT

In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.



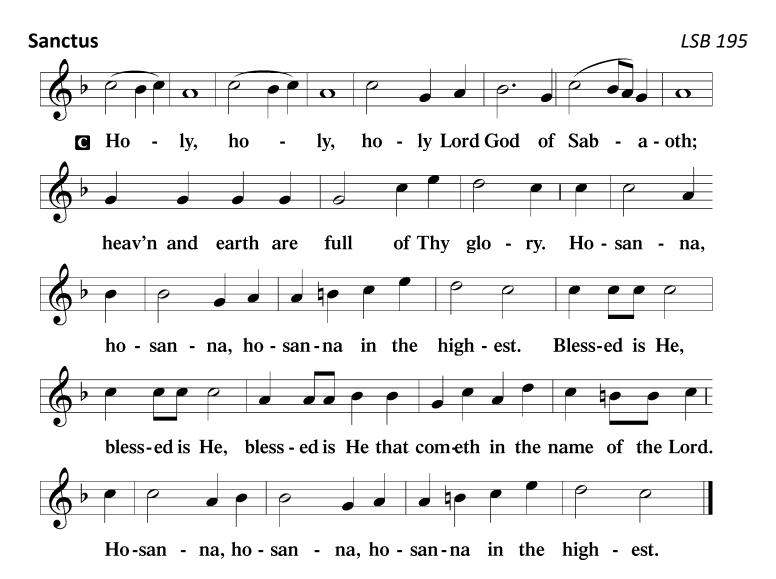






Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



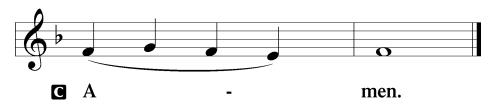


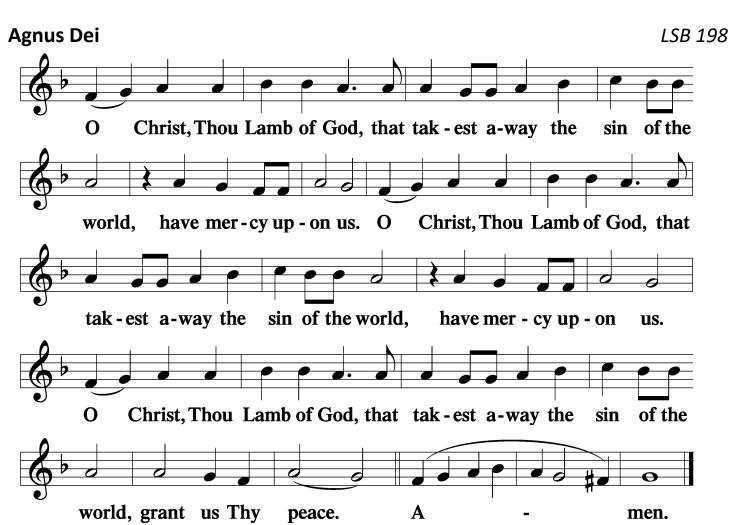


Pax Domini LSB 197



P The peace of the Lord be with you al - ways.





Sit

Distribution

Distribution Hymn: 374 Gentle Mary Laid Her Child

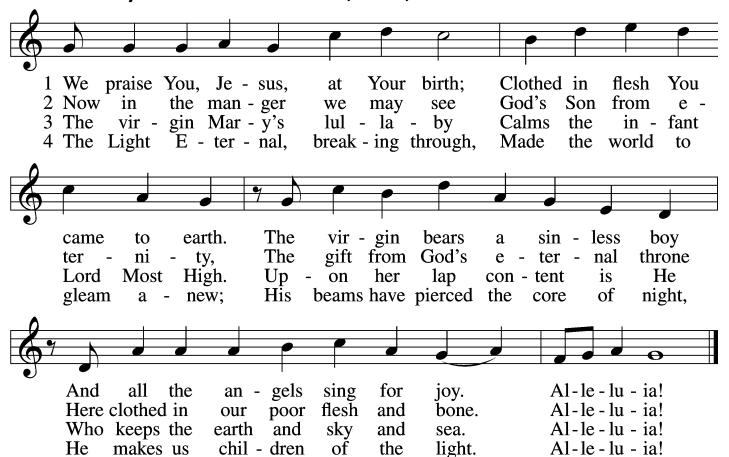
LSB 374



Text: Joseph Simpson Cook, 1859–1933 Tune: Piae Cantiones Ecclesiasticae, 1582, Griefswald Text and tune: Public domain

Distribution Hymn: 382 We Praise You, Jesus, at Your Birth

LSB 382



5 The very Son of God sublime Entered into earthly time To lead us from this world of cares

To heaven's courts as blessèd heirs.

Alleluia!

6 In poverty He came to earth Showing mercy by His birth; He makes us rich in heav'nly ways As we, like angels, sing His

As we, like angels, sing His praise.

Alleluia!

7 All this for us our God has done Granting love through His own Son.

Therefore, all Christendom, rejoice

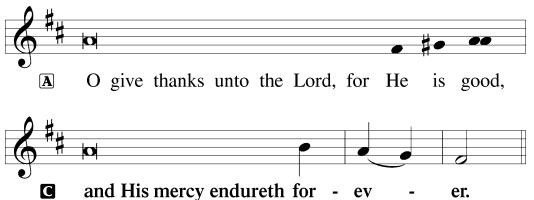
And sing His praise with endless voice.

Alleluia!

Stand



Thanksgiving LSB 200



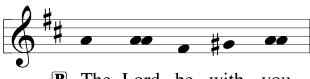
Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201



P The Lord be with you



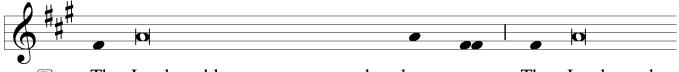
Benedicamus LSB 202



A Bless we the Lord.



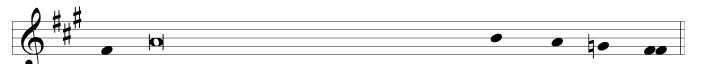
Benediction LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra-cious un - to you.

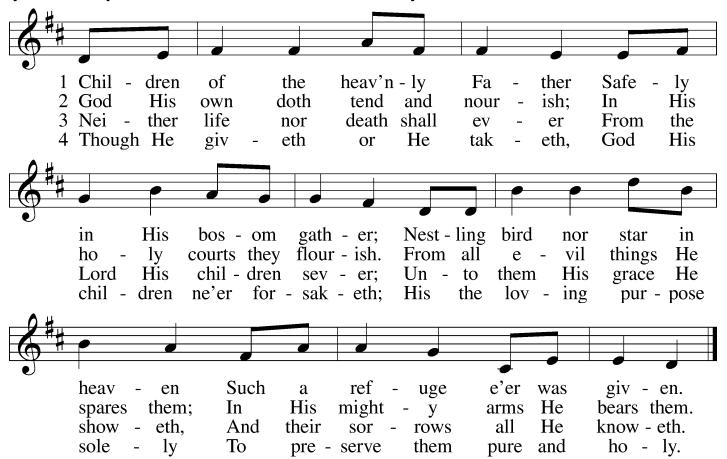


The Lord lift up His countenance upon you and + give you peace.



Hymn to Depart: 725 Children of the Heavenly Father

LSB 725



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Tune: Lofsånger och andeliga wisor, 1873, Sweden

Text: Public domain

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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