



Immanuel Lutheran Church

Member of the Lutheran Church-Missouri Synod
3300 - 24th Street Rock Island, IL

Rev. Leonard A. Astrowski Jr., Pastor
Christine Roth and Katherine Cobert, Organists

*The Fourth Sunday after the Epiphany
Sunday, February 1, 2026
Divine Service Three – LSB 184*

Hymn of Invocation: 425 When I Survey the Wondrous Cross

LSB 425



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a

Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,

count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748
Tune: Lowell Mason, 1792–1872
Text and tune: Public domain

CONFESSiON AND ABSOLUTiON

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit (Sung by the Cantor.)

Introit



For the LORD knows the way of the | righteous,*

but the way of the wicked will | perish.

Blessèd is the man who walks not in the counsel of the | wicked,*

nor stands in the way of sinners, nor sits in the seat of | scoffers;

but his delight is in the law | of the LORD,*

and on his law he meditates | day and night.

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not | wither.*

In all that he does, he | prospers.

The wicked | are not so,*

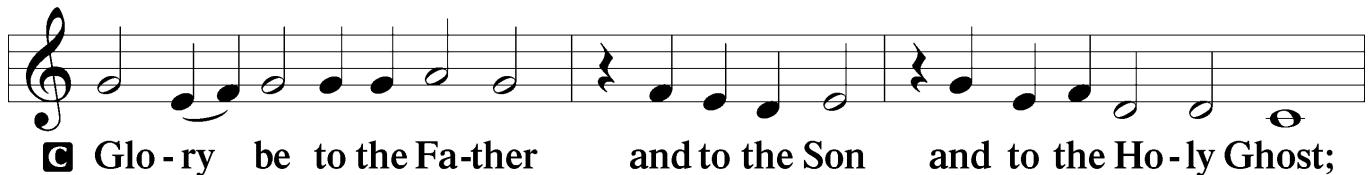
but are like chaff that the wind | drives away.

Therefore the wicked will not stand in the | judgment,*

nor sinners in the congregation of the | righteous.

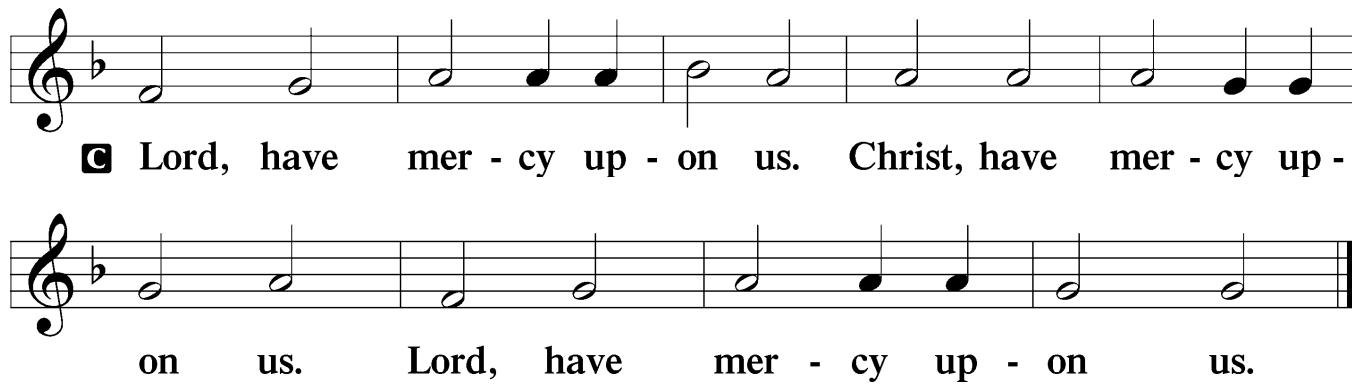
Gloria Patri

LSB 186



Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

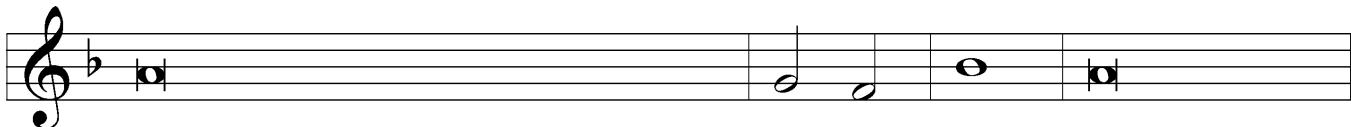
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.



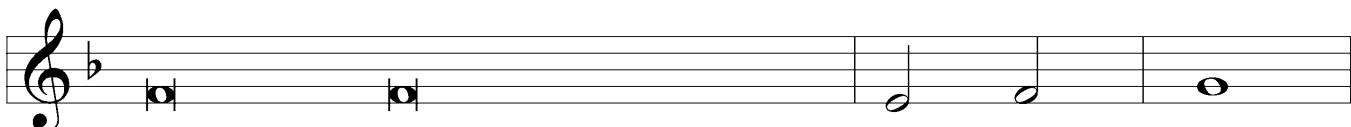
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



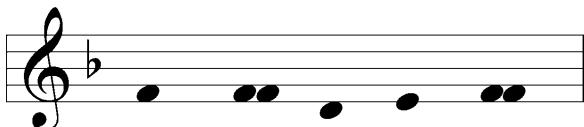
Thou only, O Christ, with the Ho - ly Ghost,



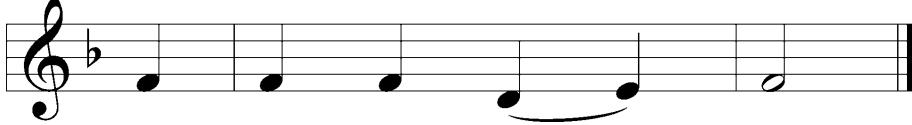
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

Epiphany 4



P The Lord be with you.

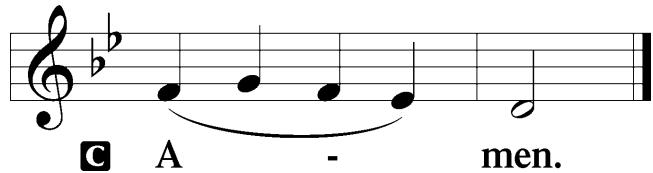


C And with thy spir - it.



P Let us pray.

P Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Micah 6:1–8

¹Hear what the LORD says:
Arise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.

³“O my people, what have I done to you?
How have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?



⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
⁸He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

A This is the Word of the Lord.

C Thanks be to God.

Psalm (Sung responsively.)

Psalm 15



¹O LORD, who shall sojourn | in your tent?*
Who shall dwell on your | holy hill?
²He who walks blamelessly and does | what is right*
and speaks truth | in his heart;
³who does not slander with his tongue
and does no evil to his | neighbor,*
nor takes up a reproach a- | gainst his friend;
⁴in whose eyes a vile person is despised,
but who honors those who | fear the LORD;*
who swears to his own hurt and | does not change;
⁵who does not put out his money at interest
and does not take a bribe against the | innocent.*
He who does these things shall nev- | er be moved.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia

LSB 190



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.



Glo - ry be to Thee, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

Sit

Hymn of the Day: 842 Son of God, Eternal Savior

LSB 842

1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in
 Free-ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855-1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Stand

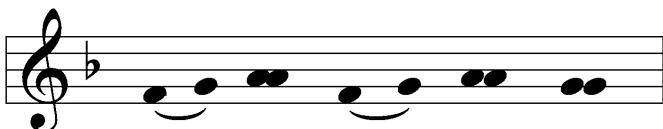
Prayer of the Church

SERVICE OF THE SACRAMENT

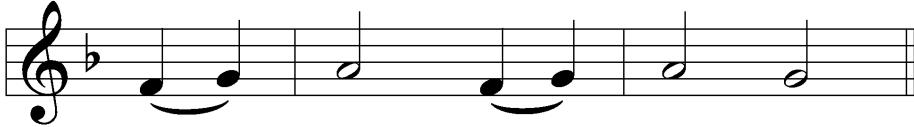
In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.

Preface

LSB 194



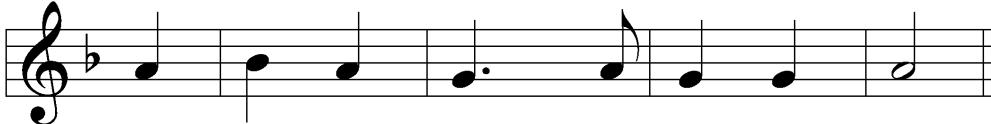
P The Lord be with you.



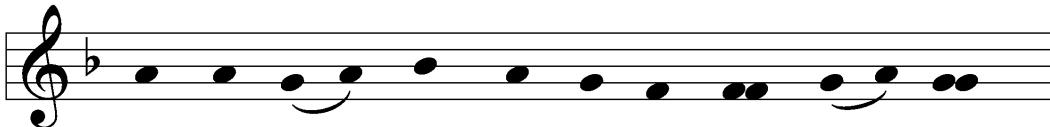
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



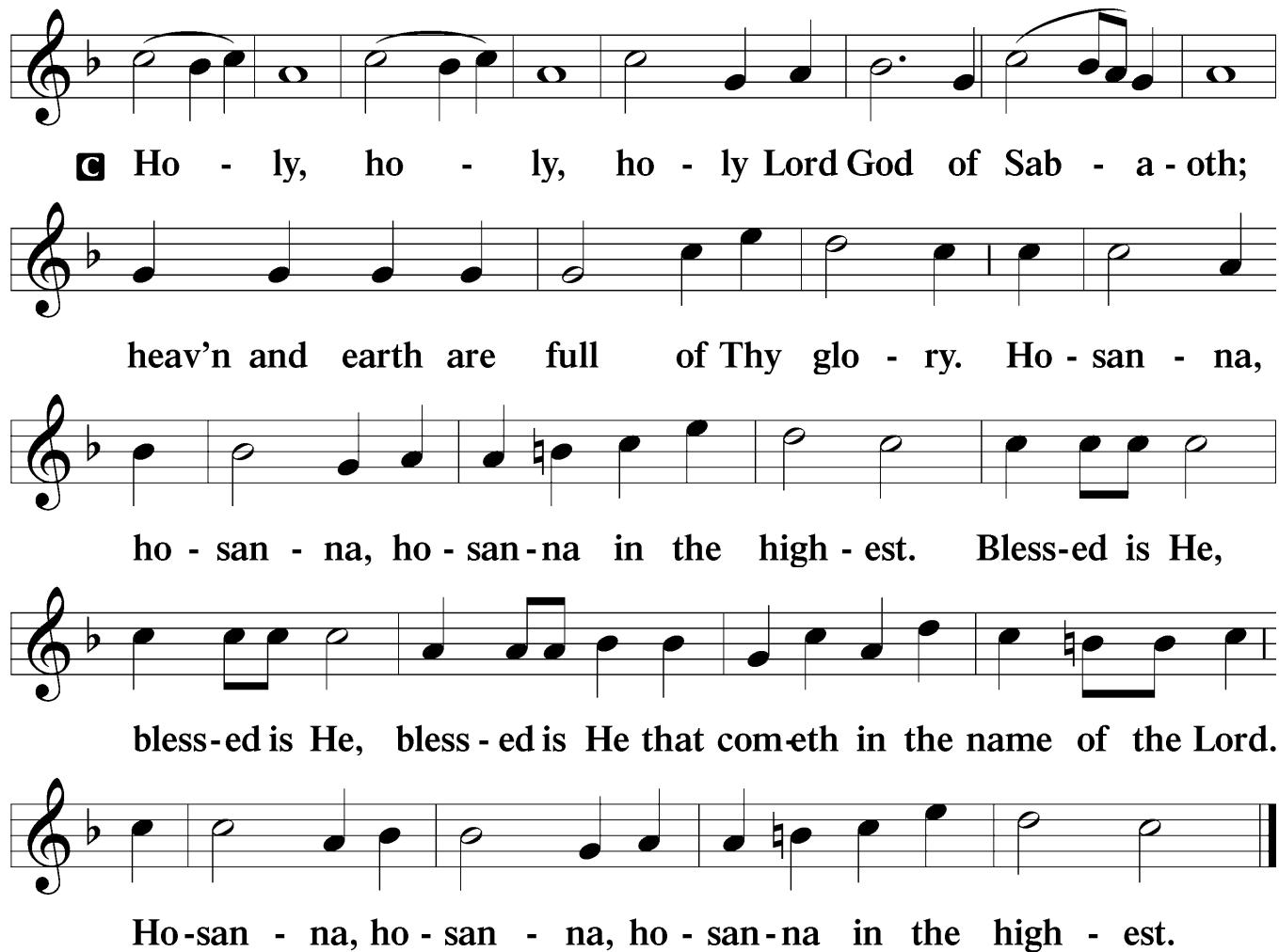
C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



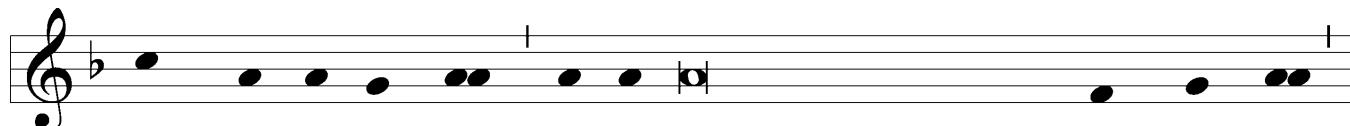
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

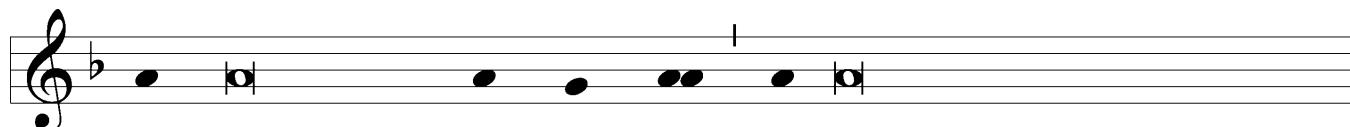
LSB 196

P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - - tion, but deliver us from e - vil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - - er and ev - er. A - men.



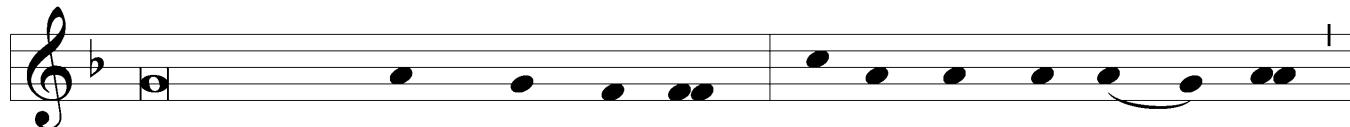
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv-en thanks, He broke it and gave it to the



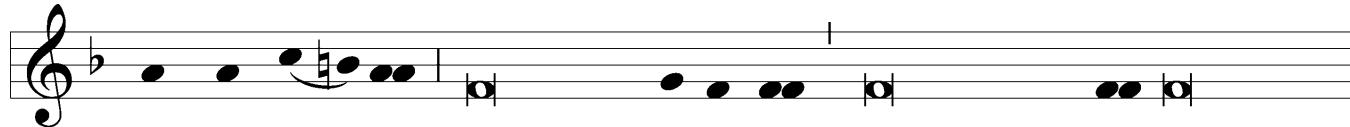
dis-ci-ples and said: "Take, eat; this is My \ddagger bod-y, which is giv-en for you.



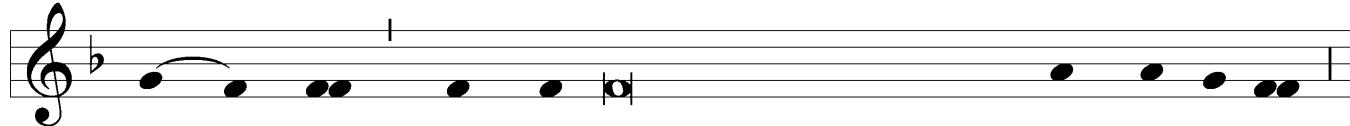
This do in re-mem-brance of Me." In the same way al-so



He took the cup after sup- per, and when He had giv-en thanks, He gave it



to them, say-ing: "Drink of it, all of you; this cup is the new testament in



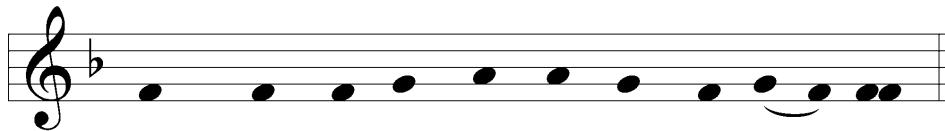
My \ddagger blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



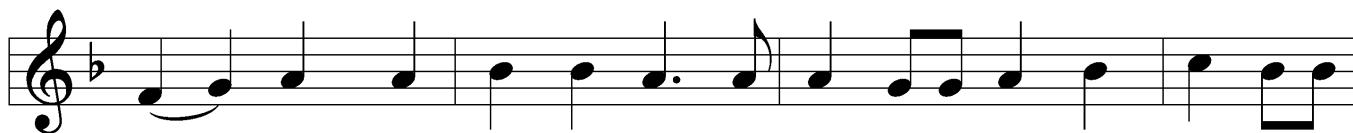
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 823 May God Bestow on Us His Grace

LSB 823

1 May God be-stow on us His grace, With bless-ings rich pro-
 2 Thine o - ver all shall be the praise And thanks of ev -'ry
 △ 3 O let the peo-ple praise Thy worth, In all good works in -

vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,

To life e - ter - nal guide us, That we His
 The voice of ex - ul - ta - tion. For Thou shalt
 Thy Word is rich in bless - ing. May God the

sav - ing health may know, His gra - cious will and plea - sure,
 judge the earth, O Lord, Nor suf - fer sin to flour - ish;
 Fa - ther, God the Son, And God the Spir - it bless us!

And al - so to the na-tions show Christ's rich - es with - out
 Thy peo-ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -

mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

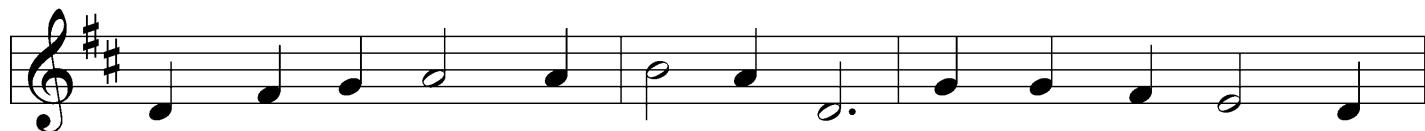
Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: Der Lxvj. Deus Misereatur, 1524, Magdeburg

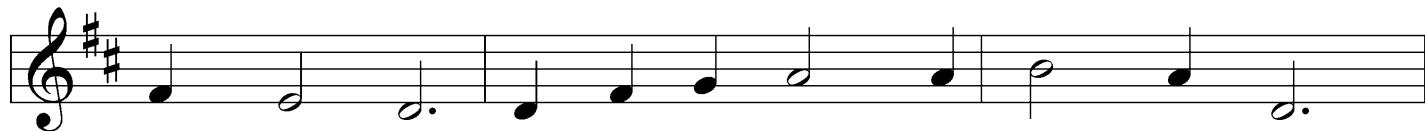
Text and tune: Public domain

Distribution Hymn: 683 Jesus, Thy Boundless Love to Me

LSB 683



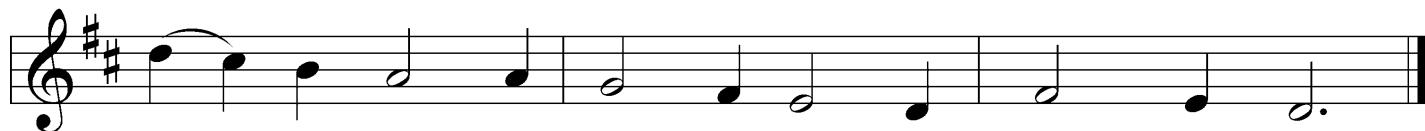
1 Je - sus, Thy bound - less love to me No thought can reach, no
 2 O grant that noth - ing in my soul May dwell, but Thy pure
 3 This love un - wea - ried I pur - sue And daunt - less - ly to
 4 In suf-f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
 love a - lone; Oh, may Thy love pos - sess me whole,
 Thee as - pire. Oh, may Thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,



And reign with-out a ri - val there! Thine whol - ly, Thine a -
 My joy, my trea - sure, and my crown! All cold - ness from my
 Burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
 heart re - move; My ev - 'ry act, word, thought be love.
 all my care To guard this sa - cred trea - sure there.
 staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.

Tune: Norman Cocker, 1889–1953

Text: Public domain

Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110001454

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

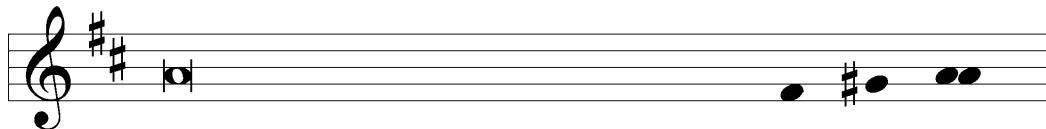
peo-ple Is - rael. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

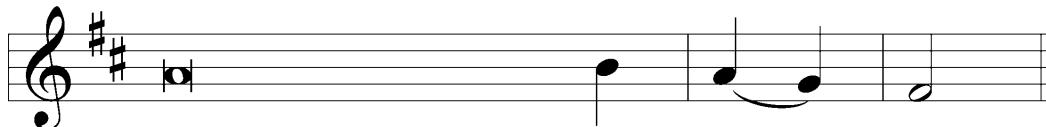
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,

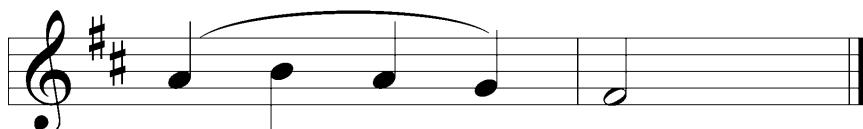


C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

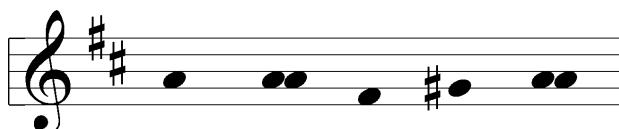
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



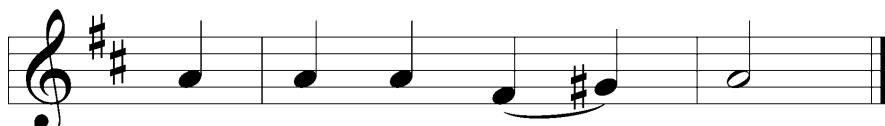
C A - men.

Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

Musical notation for the first part of the hymn. It consists of a single line of music in G major (one sharp) with a common time signature. The notes are: a dotted half note, a quarter note, a half note, and a dotted half note.

A Bless we the Lord.

Musical notation for the second part of the hymn. It consists of a single line of music in G major (one sharp) with a common time signature. The notes are: a quarter note, a half note, a quarter note, a half note, and a half note.

C Thanks be to God.

Benediction

LSB 202

Musical notation for the first part of the benediction. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are: a quarter note, a half note, a half note, a dotted half note, a quarter note, and a half note.

P The Lord bless you and keep you. The Lord make

Musical notation for the second part of the benediction. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are: a half note, a half note, a quarter note, a quarter note, a half note, and a half note.

His face shine upon you and be gracious unto you.

Musical notation for the third part of the benediction. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are: a quarter note, a half note, a half note, a quarter note, a half note, a half note, a quarter note, and a half note.

The Lord lift up His countenance upon you and give you peace.

Musical notation for the final amen. It consists of a single line of music in G major (two sharps) with a common time signature. The notes are: a half note, and a half note.

C A-men, a-men, a - men.

Hymn to Depart: 837 Lift High the Cross

LSB 837 sts. ref-6

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

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Acknowledgments

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