



## **Immanuel Lutheran Church**

Member of the Lutheran Church-Missouri Synod  
3300 - 24<sup>th</sup> Street Rock Island, IL

Rev. Leonard A. Astrowski Jr., Pastor  
Christine Roth and Katherine Cobert, Organists

*The Transfiguration of Our Lord*  
*Sunday, February 15, 2026*  
*Divine Service Three – LSB 184*

## CONFESSION AND ABSOLUTION

(At the Entrance to the Nave.)

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

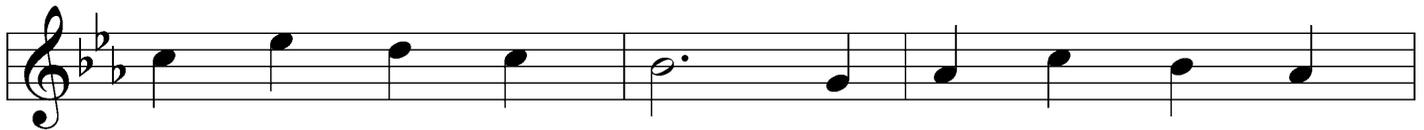
**C** Amen.

**SERVICE OF THE WORD**

**Entrance Hymn: 414 'Tis Good, Lord, to Be Here**



1 'Tis good, Lord, to be here! Thy  
 2 'Tis good, Lord, to be here, Thy  
 3 Ful - fill - er of the past And  
 4 Be - fore we taste of death, We  
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
 beau - ty to be - hold Where Mo - ses and E -  
 hope of things to be, We hail Thy bod - y  
 see Thy king - dom come; We long to hold the  
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.  
 Tune: Johann Sebastian Bach, 1685–1750, adapt.  
 Text and tune: Public domain

# Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

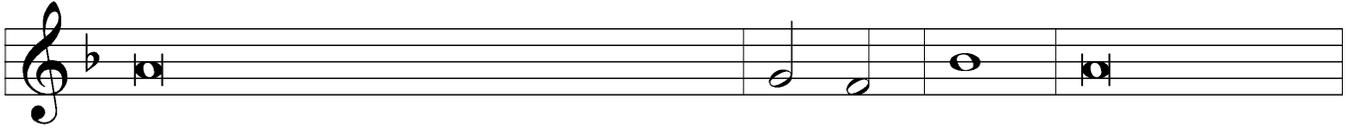
# Gloria in Excelsis

LSB 187

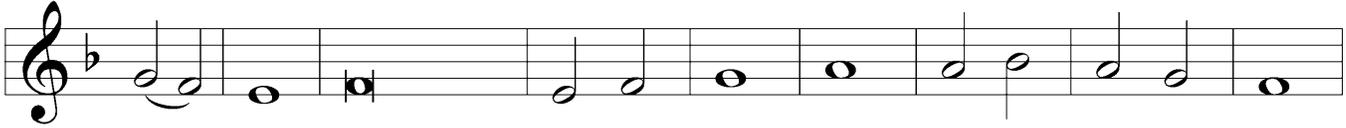
**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.



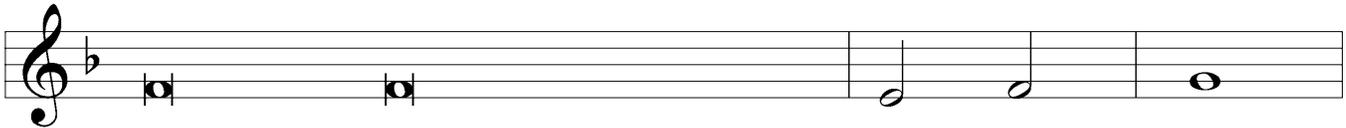
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



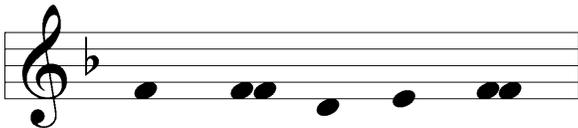
Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day

*Transfiguration*



**P** The Lord be with you.

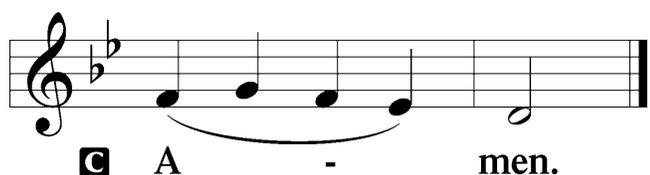


**C** And with thy spir - it.



**P** Let us pray.

**P** O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Exodus 24:8–18*

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm (Sung responsively with the *Gloria Patri.*)**

*Psalm 2:6–12*



<sup>6</sup>“As for me, I have | set my King\*  
on Zion, my | holy hill.”

<sup>7</sup>I will tell of | the decree:\*

**The LORD said to me, “You are my Son;  
today I have be- | gotten you.**

<sup>8</sup>Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.

<sup>9</sup>**You shall break them with a | rod of iron\*  
and dash them in pieces like a potter’s | vessel.”**

<sup>10</sup>Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.

<sup>11</sup>**Serve the | LORD with fear,\*  
and rejoice with | trembling.**

<sup>12</sup>Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly | kindled.\*

Blessèd are all who take ref- | uge in him.

## Epistle

2 Peter 1:16–21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

*Matthew 17:1–9*

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.

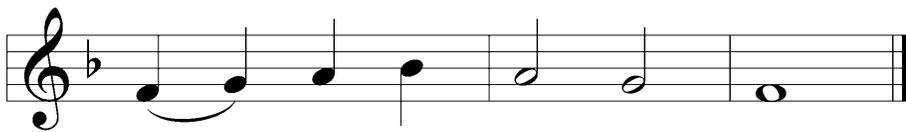


**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

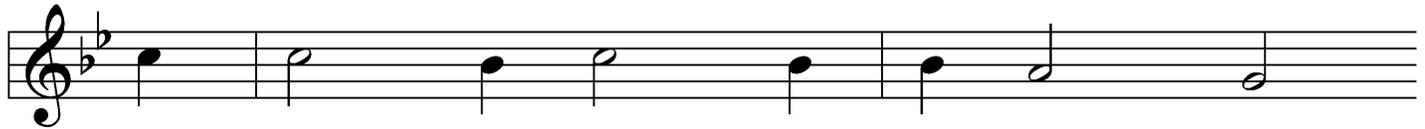
**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

# Hymn of the Day: 413 O Wondrous Type! O Vision Fair

LSB 413



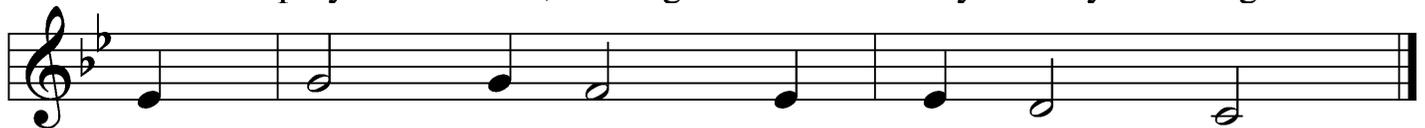
1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 △ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.  
 Tune: English, 15th cent.  
 Text and tune: Public domain

## Sermon

## Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

Sit

## Offering

*The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.*

Stand

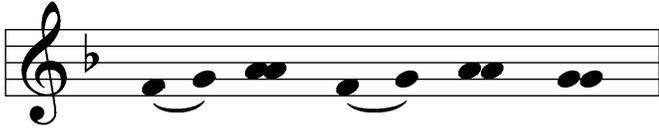
## Prayer of the Church

## SERVICE OF THE SACRAMENT

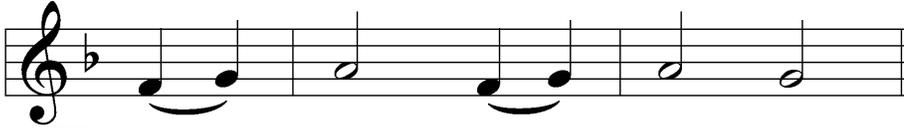
*In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason, we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.*

### Preface

LSB 194



**P** The Lord be with you.



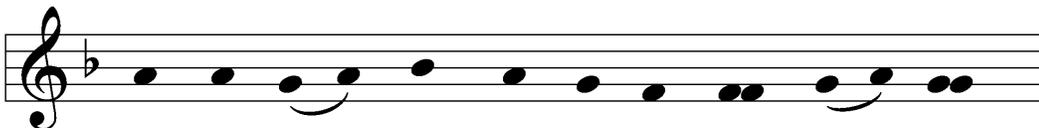
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



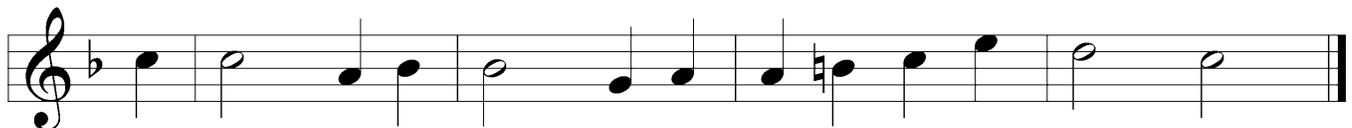
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

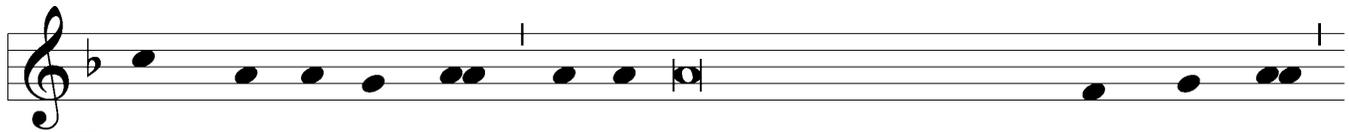


Ho-san - na, ho - san - na, ho - san - na in the high - est.



# The Words of Our Lord

LSB 197



**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



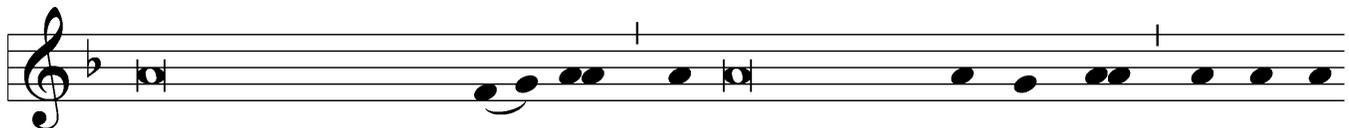
and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My † bod - y, which is giv-en for you.



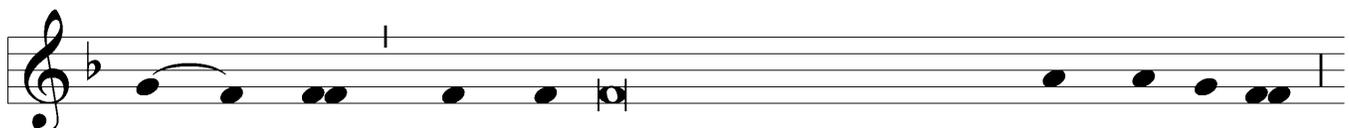
This do in re - mem - brance of Me." In the same way al - so



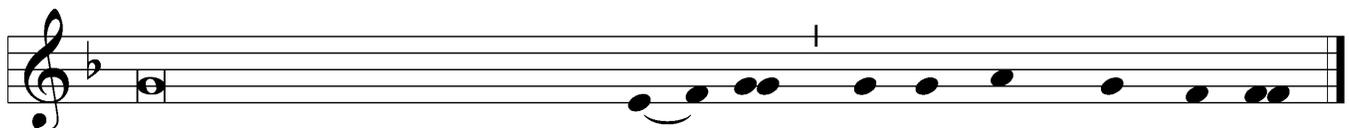
He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."



# Distribution Hymn: 523 O Word of God Incarnate

LSB 523



1 O Word of God in - car-nate, O Wis - dom from on high,  
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;  
3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light is lift - ed O'er all the earth to shine.  
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
It is the chart and com - pass That, all life's voy - age through,  
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
Mid mists and rocks and quick-sands Still guides, O Christ, to You.  
Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823–97, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

# Distribution Hymn: 873 Christ, Whose Glory Fills the Skies

LSB 873



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn Un - ac - com - pa - nied by Thee;  
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.  
Joy-less is the day's re - turn Till Thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine, Scat - ter all my un - be - lief;



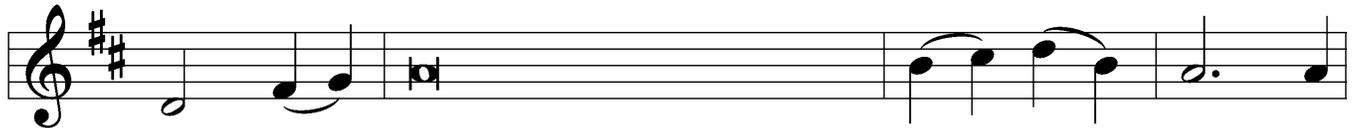
Day - spring from on high, be near; Day - star, in my heart ap - pear.  
Till they in - ward light im - part, Glad my eyes, and warm my heart.  
More and more Thy - self dis - play, Shin - ing to the per - fect day.

Text: Charles Wesley, 1707–88  
Tune: attr. Johann G. Werner, 1777–1822  
Text and tune: Public domain

*Stand*

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



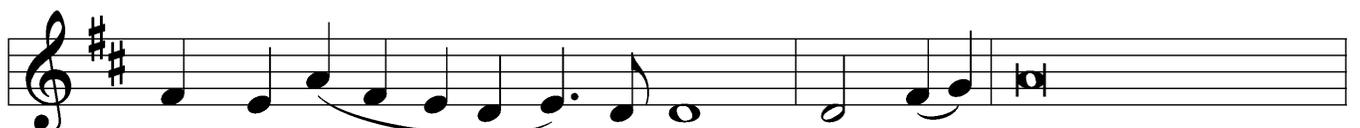
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



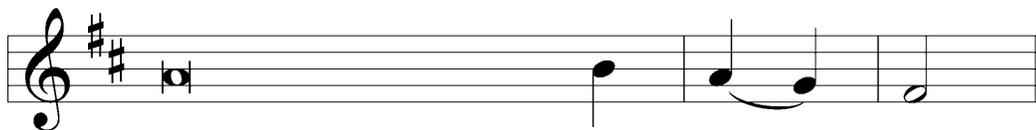
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,

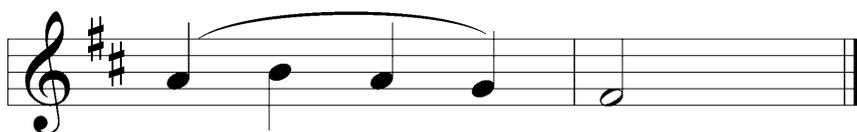


**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

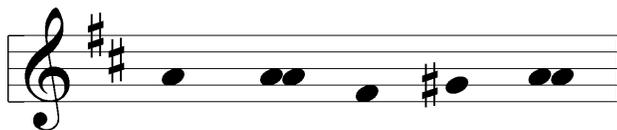
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation

LSB 201



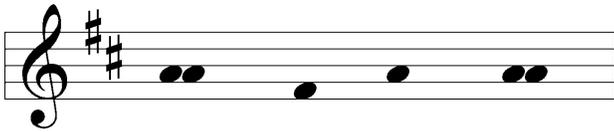
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



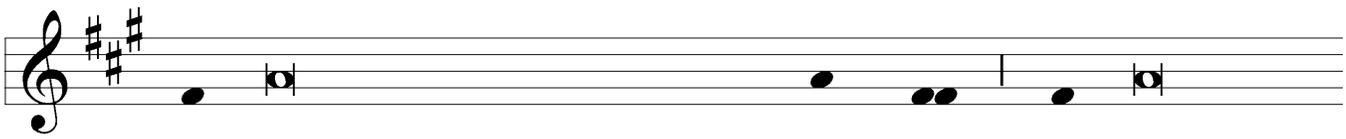
**A** Bless we the Lord.



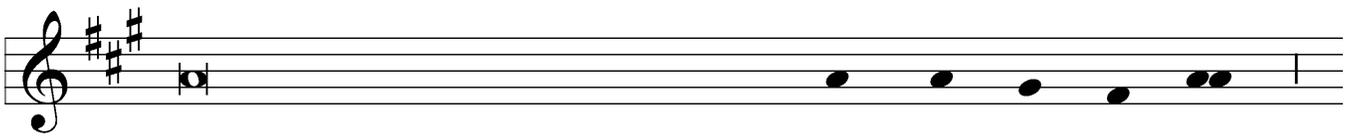
**C** Thanks be to God.

## Benediction

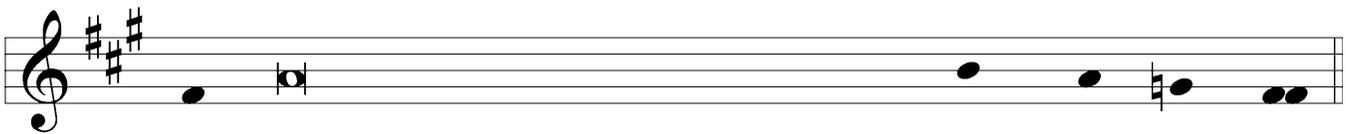
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



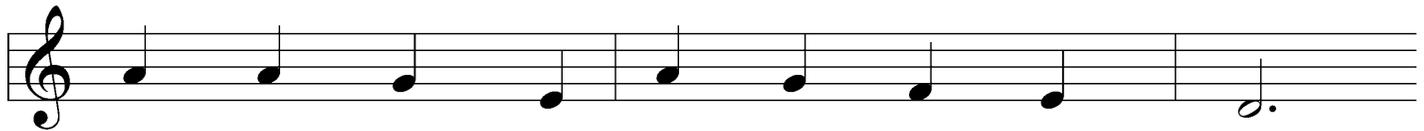
**C** A-men, a-men, a - men.

# Processional Hymn: 530 No Temple Now, No Gift of Price

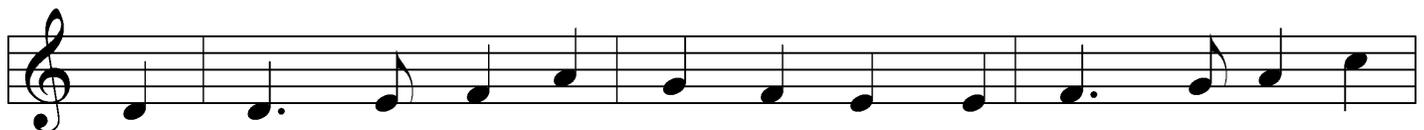
LSB 530



1 No tem - ple now, no gift of price, No priest - ly round of  
2 The dy - ing Lord our ran - som paid, One fi - nal full self -  
3 In faith and con - fi - dence draw near, With - in the ho - li -  
4 For Christ is ours! With pur - pose true The pil - grim path of



sac - ri - fice, Re - tain their an - cient pow'rs.  
of - f'ring made, Com - plete in ev - 'ry part.  
est ap - pear, With all who praise and pray;  
faith pur - sue, The road that Je - sus trod;



As shad - ows fade be - fore the sun The day of sac - ri -  
His fin - ished sac - ri - fice for sins The cov - e - nant of  
Who share one fam - i - ly, one feast, One great im - per - ish -  
Un - til by His pre - vail - ing grace We stand at last be -



fice is done, The day of grace is ours.  
grace be - gins, The law with - in the heart.  
a - ble Priest, One new and liv - ing way.  
fore His face, Our Sav - ior and our God.

Text: Timothy Dudley-Smith, 1926–2024

Tune: Joseph Herl, 1959

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## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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