

Immanuel Lutheran Church

Member of the Lutheran Church – Missouri Synod
3300 - 24th Street Rock Island, IL

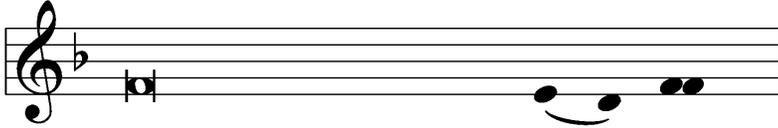
Rev. Leonard A. Astrowski Jr., Pastor
Christine Roth and Katherine Cobert, Organists

Lenten Midweek III
Wednesday, March 11, 2026
Evening Prayer – LSB 243

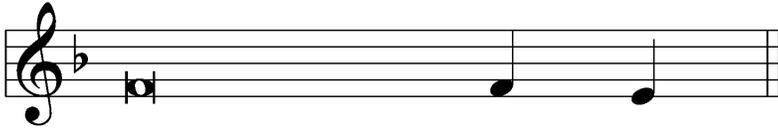
Service of Light

Stand

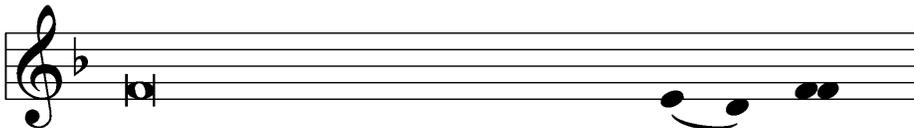
Versicles (Lent)



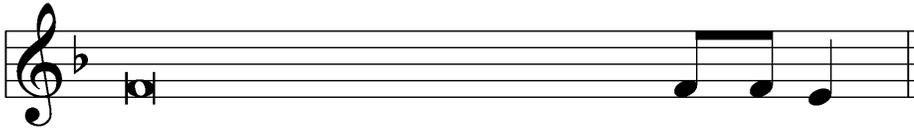
L Now is the time of God's fa - vor;



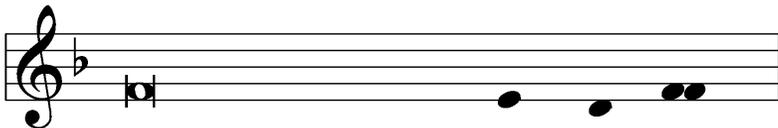
C now is the day of sal - va - tion.



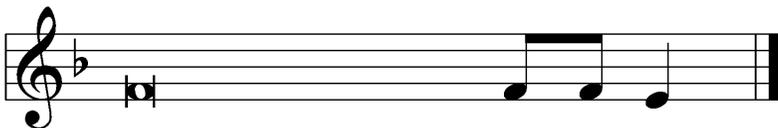
L Turn us again, O God of our sal - va - tion,



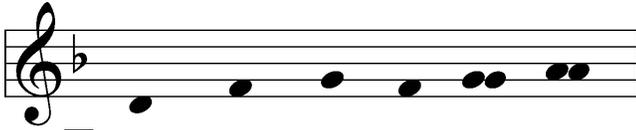
C that the light of Your face may shine on us.



L May Your justice shine like the sun;



C and may the poor be lift - ed up.



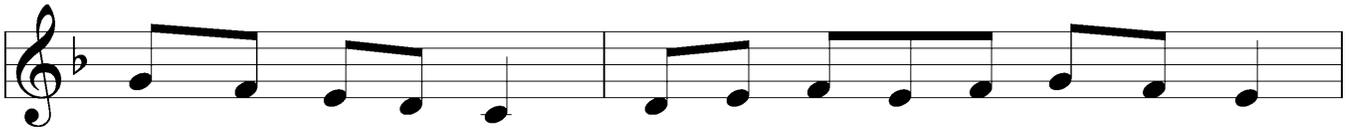
L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -



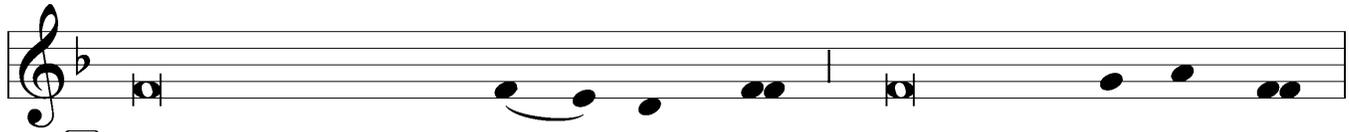
ev - er. O Son of God, O Giv - er of life:



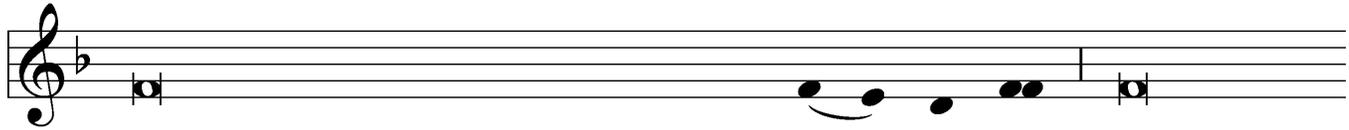
the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

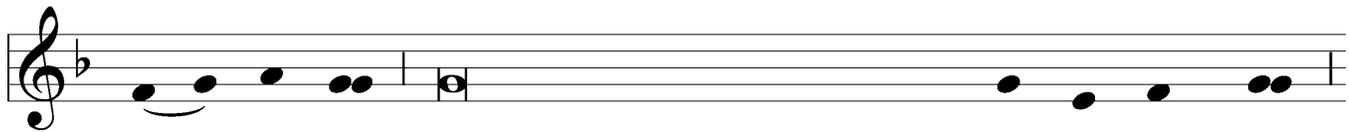
LSB 245



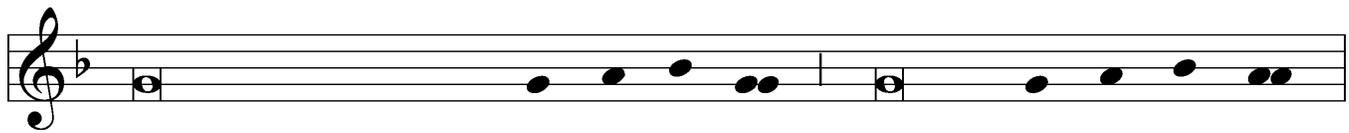
L Blessèd are You, O Lord our God, king of the u - ni - verse,



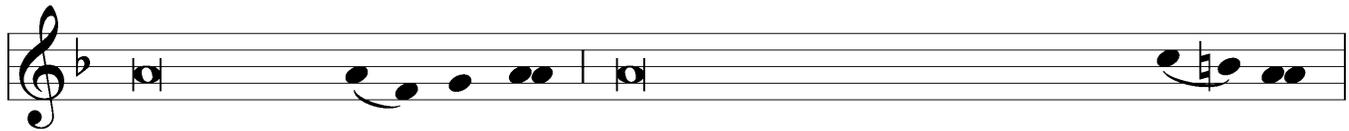
who led Your people Israel by a pillar of cloud by day and a pillar of



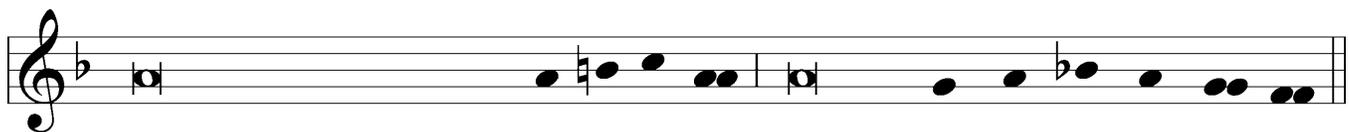
fire by night. Enlighten our darkness by the light of Your Christ;



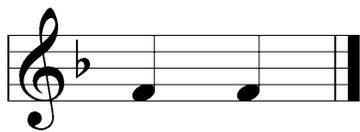
may His Word be a lamp to our feet and a light to our path;



for You are mer - ci - ful, and You love Your whole cre - a - tion



and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.



C A - men.

Sit

Psalmody

Psalm 141

LSB 245



C Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



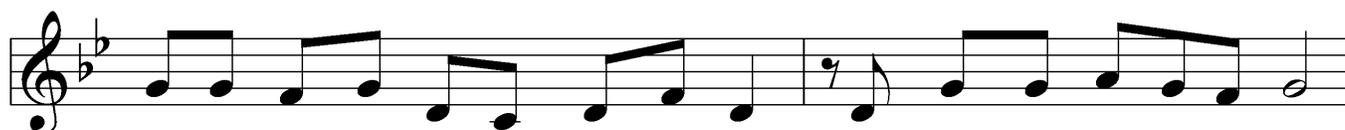
I O Lord, I call to You; come to me quick - ly; hear my voice



when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



II Set a watch be - fore my mouth, O Lord, and guard the door of my lips.



I Let not my heart in - cline to an - y e - vil thing;



let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.



II But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. **C** Glo-ry be to the Fa - ther and



to the Son and to the Ho - ly Spir - it; as it was in



the be - gin - ning, is now, and will be for - ev - er. A - men.



Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

Psalm Prayer

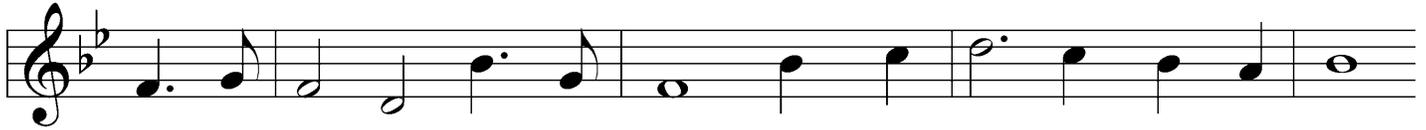
L Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

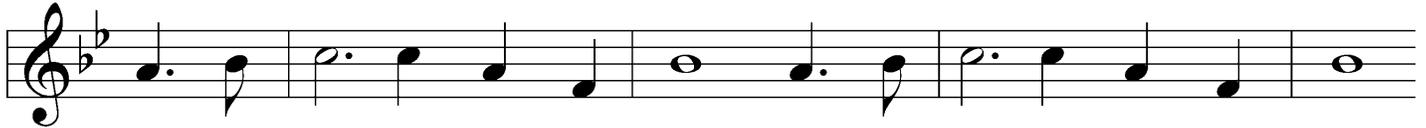
C Amen.

Office Hymn: 761 Rock of Ages, Cleft for Me

LSB 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78
Tune: Thomas Hastings, 1784–1872
Text and tune: Public domain

Reading

Isaiah 53:7–9

L A reading from Isaiah, chapter 53.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made his grave with the wicked

and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

L O Lord, have mercy on us.

C Thanks be to God.

Reading

Romans 8:31–34

L A reading from Romans, chapter 8.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

L O Lord, have mercy on us.

C Thanks be to God.

Reading

Luke 23:1–12

L A reading from Luke, chapter 23.

¹Then the whole company of them arose and brought him before Pilate. ²And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” ³And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” ⁵But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹So he questioned him at some length,

but he made no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹²And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

L O Lord, have mercy on us.

C Thanks be to God.

Final Reading Response

LSB 247

L In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Sermon

Stand

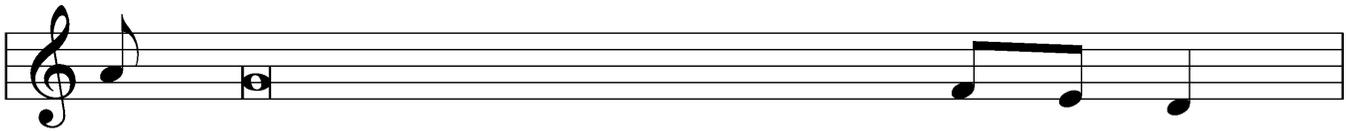
Magnificat

LSB 248

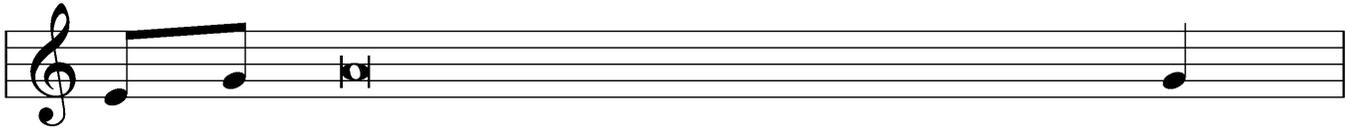
Refrain

C My soul mag-ni-fies the Lord, and my spir - it re -
 joic - es in God, my Sav - ior. My soul mag-ni-fies the
 Lord, and my spir - it re - joic - es in God, my Sav - ior.

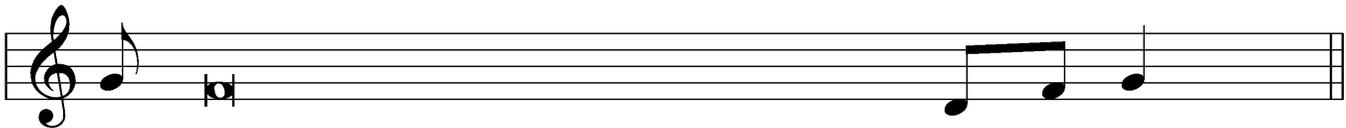
- 1 For _____ He has re - - - - - garded
- 2 For the Mighty One has done great things to me,
- 3 He has shown strength with His arm;
- 4 He has filled the hungry with good things,
- 5 Glo - ry be to the Father and to the Son



1 the lowliness of His hand - maiden.
 2 and holy is His name;
 3 He has scattered the proud in the imagination of their hearts.
 4 and the rich He has sent emp - - - ty a - way.
 5 and to the Ho - ly Spirit;



1 For be - hold, from this day
 2 and His mercy is on those who fear Him
 3 He has cast down the mighty from their thrones
 4 He has helped His servant Israel in remembrance of His mercy
 5 as it was in the be - - - ginning,



1 all generations will call me blessed.
 2 from generation to gen - er - ation. *Refrain*
 3 and has exalt - - - ed the lowly.
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
 5 is now, and will be forever. A - men. *Refrain*

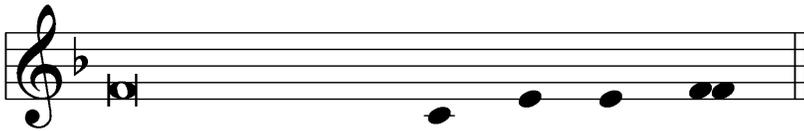
Sit

Offering

The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.

Stand

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L In peace let us pray to the Lord:

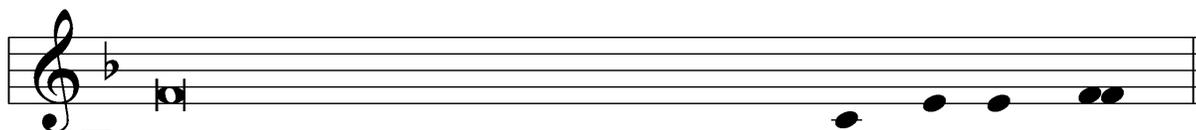


C Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** Lord, have mercy.
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** Lord, have mercy.
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** Lord, have mercy.

- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** **Lord, have mercy.**

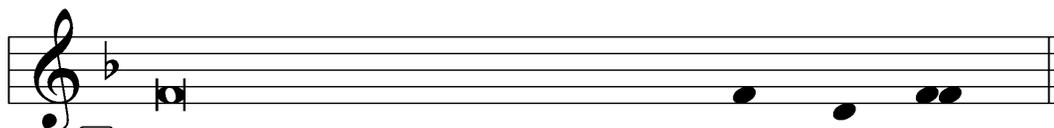
The prayers then continue:



- L** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

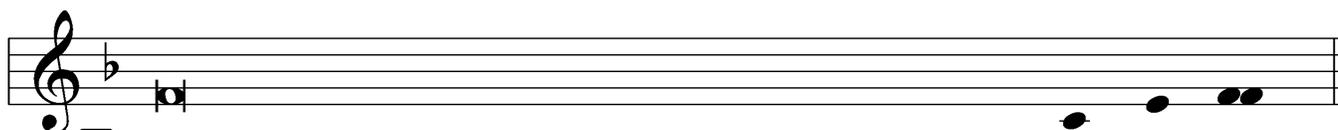


- C** **Thanks be to God.**

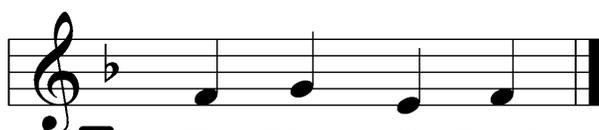


- L** Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



- L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



- C** **To You, O Lord.**

Collect for Peace

- L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Lord's Prayer

LSB 251

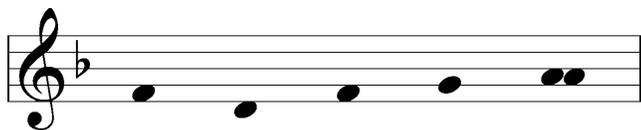
- L** Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benedicamus

LSB 252



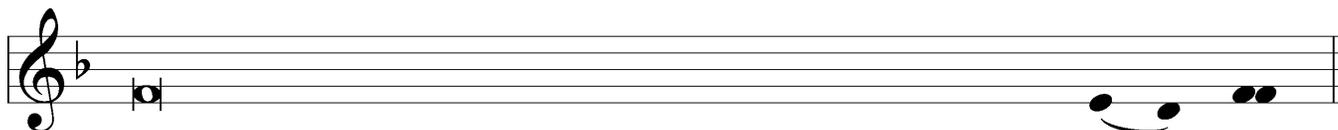
L Let us bless the Lord.



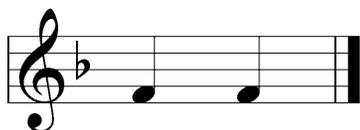
C Thanks be to God.

Benediction

LSB 252



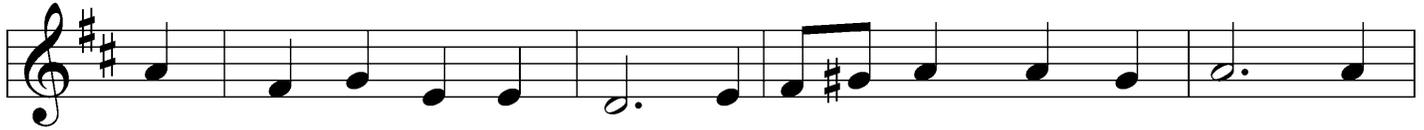
P The almighty and merciful Lord,
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve you.



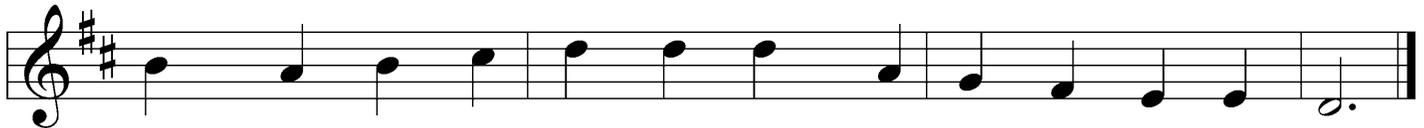
C A - men.

Hymn to Depart: 535 How Wide the Love of Christ

LSB 535



1 How wide the love of Christ! It knows not class or race But
2 How long the love of Christ! Its pa - tience will not cease Un -
3 How high the love of Christ! Be - yond all thought it soars, And
4 How deep the love of Christ, De - scend - ing to a cross! He
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.
til this bro - ken world is bound In ev - er - last - ing peace.
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.
bears with - in His wound - ed hands All hu - man pain and loss.
length and breadth fill time and space With end - less life and light!

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: Johann M. Spiess, 1715–72

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001454

Tune: Public domain

Acknowledgments

Evening Prayer from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

SERVANTS IN THE LORD'S HOUSE TONIGHT, MARCH 11, 2026:

Elder:	Larry Wiebel
Ushers:	Kevin Millen Jim Boudro
Organist:	Katherine Cobert



LENTEN
Schedule

Date:	Supper Host:	Supper Time:	Service Time:	
March 11	LWML	5:30 PM	6:30 PM	Lenten Midweek III
March 18	Vicki Bull & Mitch Bull	5:30 PM	6:30 PM	Lenten Midweek IV
March 25	Youth	5:30 PM	6:30 PM	Lenten Midweek V
March 29			9:00 AM	Palm Sunday Divine Service
April 2			6:30 PM	Holy (Maundy) Thursday Divine Service
April 3			12:00 PM 7:00 PM	Good Friday Chief Service Good Friday, Tenebrae
April 4			7:00 PM	The Vigil of Easter
April 5	Easter Breakfast Pot Luck	7:30 AM – 8:30 AM	6:30 AM 9:00 AM	Easter Sunday Sunrise The Resurrection of Our Lord

**** PLEASE SEE SIGN-UP SHEET ON THE TABLE IN THE NARTHEX FOR EASTER BREAKFAST POT LUCK ****



***The Chancel of our church will be decorated with lilies
on Easter Sunday, April 5th.***

We invite you to donate towards the cost of the Lilies. There will be a form available in the Narthex for you to fill out with the information that you want printed in the announcements on Easter Sunday. Place your slip and monetary donation in an envelope with "Lilies" written on it, along with your name, amount, & envelope number. Drop it in the offering plate at a service or mail it to the office by Monday, March 30th.



Church Office Hours:

Monday—Thursday, 9:00 AM—1:00 PM

Office Phone: 309-786-3391

Website: Immanuelri.org

Pastor Astrowski's Phone: 989-326-0199

E-mail

Church Office: officeimmanuelri@gmail.com

Pastor: pastrowski@gmail.com