



## **Immanuel Lutheran Church**

Member of the Lutheran Church – Missouri Synod  
3300 - 24<sup>th</sup> Street Rock Island, IL

Rev. Leonard A. Astrowski Jr., Pastor  
Christine Roth and Katherine Cobert, Organists

*The Second Sunday after Pentecost*  
*Sunday, June 7, 2026*  
*Divine Service Three – LSB 184*

# Hymn of Invocation: 688 "Come, Follow Me," the Savior Spake

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
 2 "I am the light, I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex - press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek - ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n - ly goal."  
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695  
 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.  
 Text and tune: Public domain

## CONFESSION AND ABSOLUTION

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 184*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

**Psalm (Spoken responsively.)**

*Psalm 119:65–72*

TETH

<sup>65</sup>You have dealt well with your servant,  
O LORD, according to your word.

<sup>66</sup>**Teach me good judgment and knowledge,  
for I believe in your commandments.**

<sup>67</sup>Before I was afflicted I went astray,  
but now I keep your word.

<sup>68</sup>**You are good and do good;  
teach me your statutes.**

<sup>69</sup>The insolent smear me with lies,  
but with my whole heart I keep your precepts;

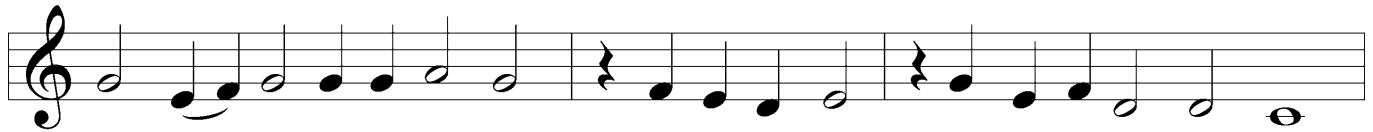
<sup>70</sup>**their heart is unfeeling like fat,  
but I delight in your law.**

<sup>71</sup>It is good for me that I was afflicted,  
that I might learn your statutes.

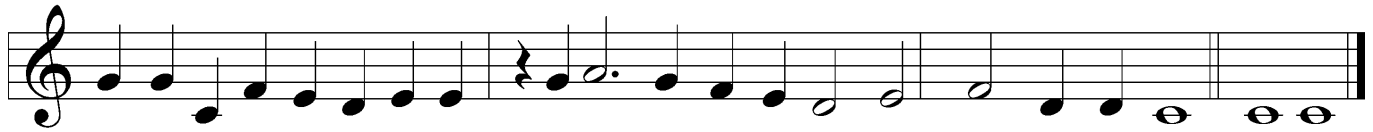
<sup>72</sup>**The law of your mouth is better to me  
than thousands of gold and silver pieces.**

# Gloria Patri

LSB 186



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



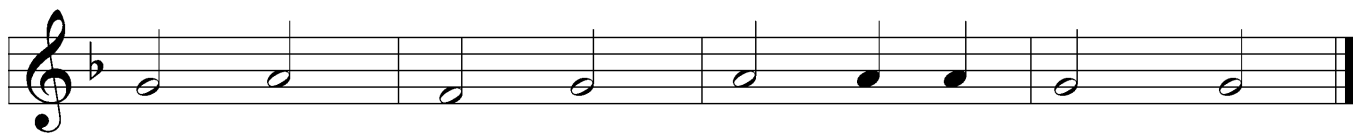
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# Kyrie

LSB 186



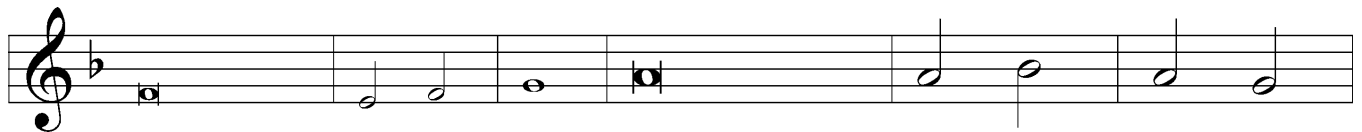
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



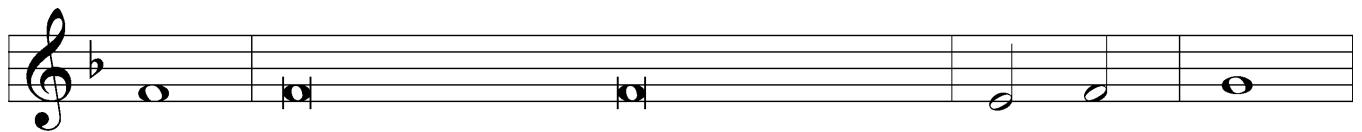
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

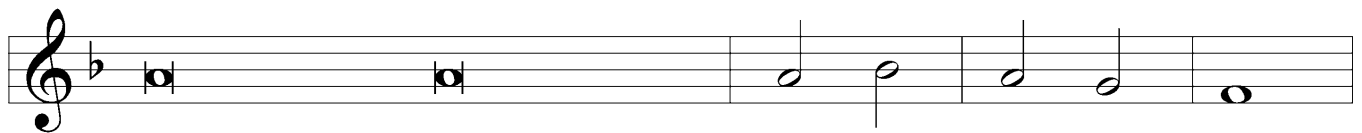
LSB 187



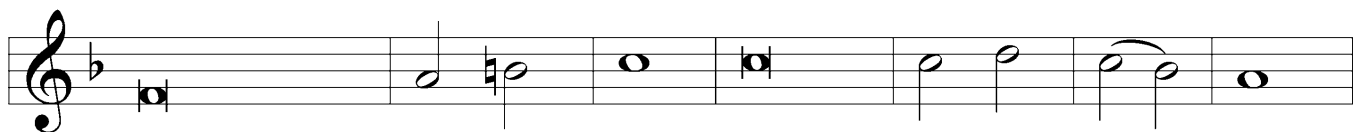
**P** Glory be to God on high: **C** and on earth peace, good - will toward



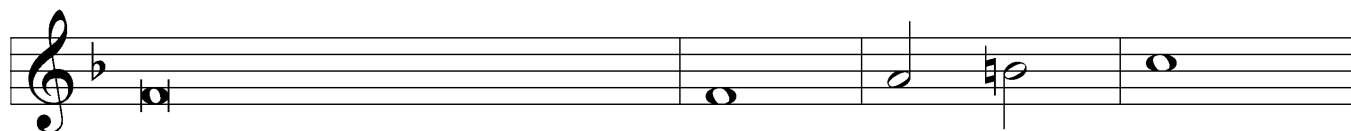
men. We praise Thee, we bless Thee, we wor - ship Thee,



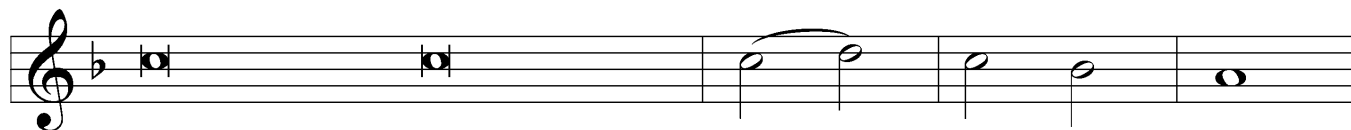
we glorify Thee, we give thanks to Thee, for Thy great glory.



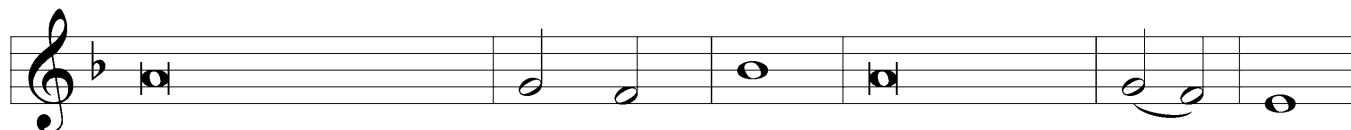
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



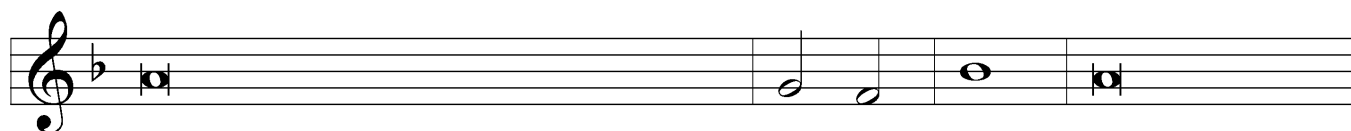
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



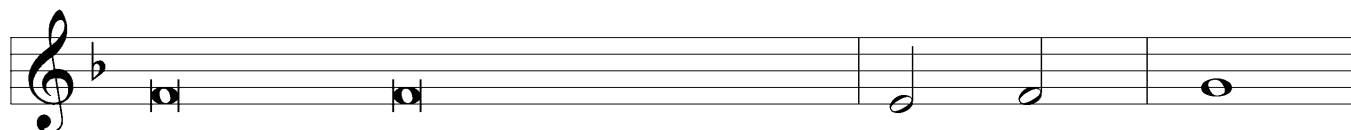
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



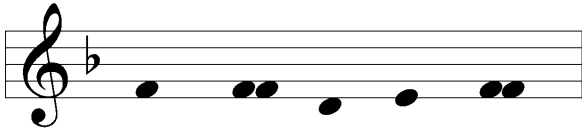
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

Proper 5 (Year A)



**P** The Lord be with you.

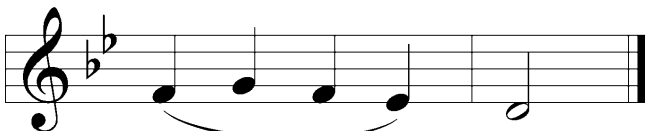


**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Hosea 5:15—6:6*

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>1</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

→

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual (Sung by the Cantor.)

*Gradual*



Great is the LORD, and greatly | to be praised,\*  
and his greatness is un- | searchable.  
On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.

### Epistle

*Romans 4:13–25*

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as

it is written, “I have made you the father of many nations” —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Matthew 9:9–13*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.



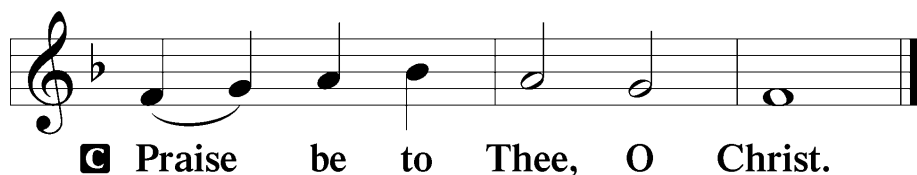
**C** Glo - ry be to Thee, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the

Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**P** This is the Gospel of the Lord.



### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

**Hymn of the Day: 689 Let Me Be Thine Forever**

*LSB 689*



1 Let me be Thine for - ev - er, My faith - ful God and Lord;  
2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,  
3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.  
My on - ly con - so - la - tion, O make me whol - ly Thine!  
Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead - fast - ness,  
For Thou hast dear - ly bought me With blood and bit - ter pain.  
Him to the end con - fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.  
Let me, since Thou hast sought me, E - ter - nal life ob - tain.  
Give me Thy con - stant bless - ing And grant a Chris - tian death.

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–92; (sts. 2–3): Gesang-Büchlein, 1688, Rudolstadt  
Tune: Musika Teutsch, 1532, Nürnberg  
Text and tune: Public domain

## Sermon

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Sit

## Offering

*The offering plate will be passed around at the pews. Please sign an Attendance Card, listing all members of the family who are present. Mark the appropriate box if you are attending the Lord's Supper. Place them in the offering plate when it is passed around.*

Stand

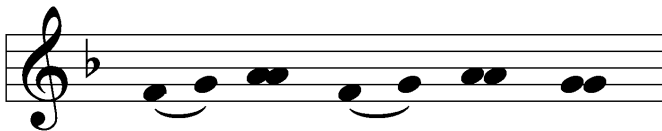
## Prayer of the Church

### SERVICE OF THE SACRAMENT

*In the Lord's Supper, the Risen Christ is at once the Giver and the Gift! By His promise, His very body and blood are really present and thereby we come into immediate contact with exalted Christ! As we do so, witness is also given to oneness in doctrine by those who receive the Sacrament together. For this reason, we practice closed communion and kindly ask that those who are not members of the Lutheran Church-Missouri Synod please speak with the Pastor before coming to communion. If you do not wish to receive Holy Communion, you may remain in your pew or come to the Altar to receive a blessing, crossing your arms in front of you to indicate this.*

### Preface

LSB 194



**P** The Lord be with you.



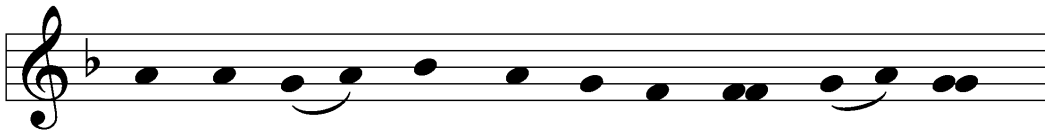
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,

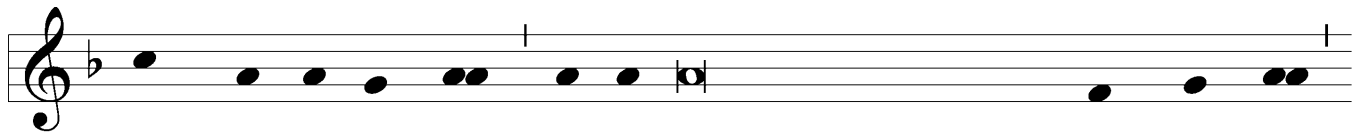


bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

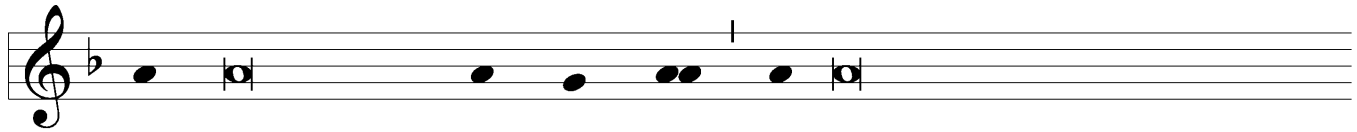


Ho-san - na, ho - san - na, ho - san - na in the high - est.





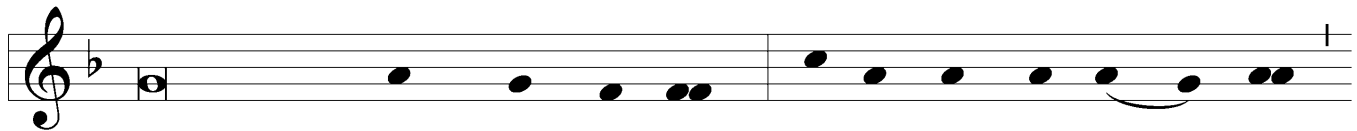
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



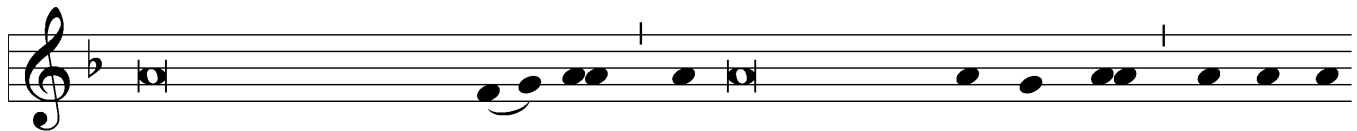
and when He had giv - en thanks, He broke it and gave it to the



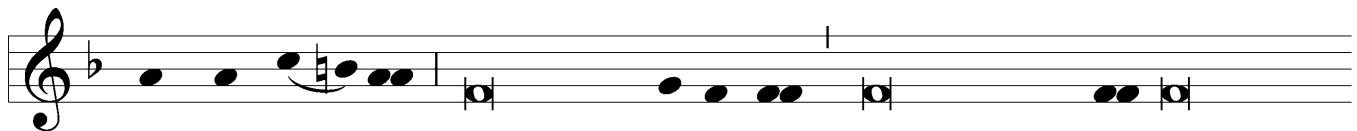
dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv-en for you.



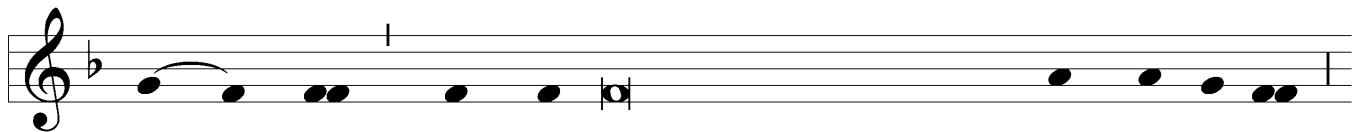
This do in re - mem - brance of Me." In the same way al - so



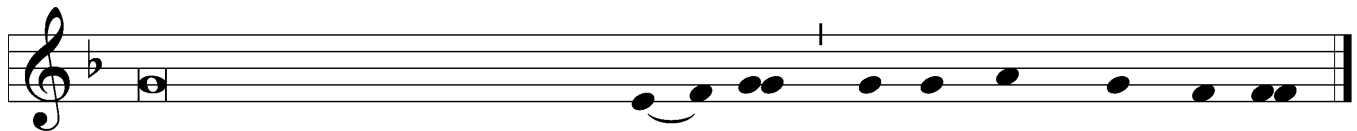
He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



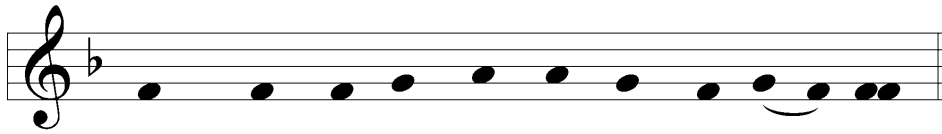
My  $\dagger$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

**Pax Domini**

LSB 197



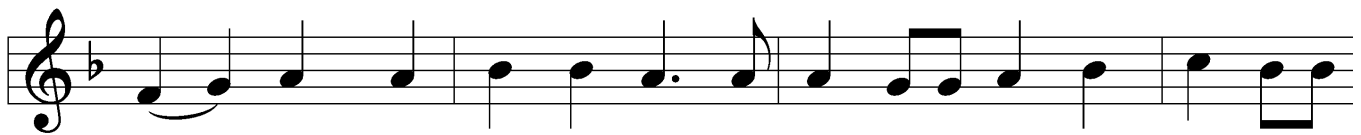
**P** The peace of the Lord be with you al - ways.



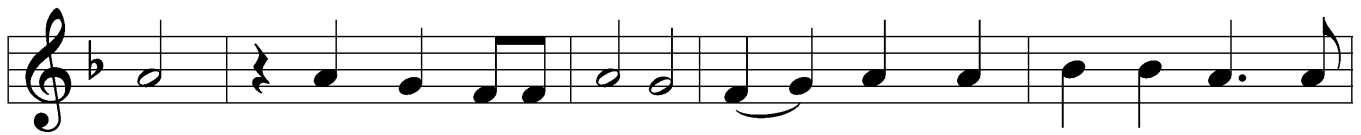
**C** A - men.

**Agnus Dei**

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

**Distribution**

Distribution Hymn: 566 By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
 In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,  
 The Father's heart is open wide.  
 Where could I help and strength secure  
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
 In Jesus' promise I rejoice;  
 For though I know my heart's condition,  
 I also know my Savior's voice.  
 My heart is glad, all grief has flown  
 Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Cornelius Heinrich Dretzel, 1697–1775  
 Text and tune: Public domain



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
 Were as scarlet my  
 transgression,  
 It shall be as white as snow  
 By Thy blood and bitter  
 passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6 Now my conscience is at peace;  
 From the Law I stand  
 acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to  
 grieve:  
 Jesus sinners doth receive.

Verse 7 →

7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

*Stand*

**Nunc Dimittis**

*LSB 199*

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

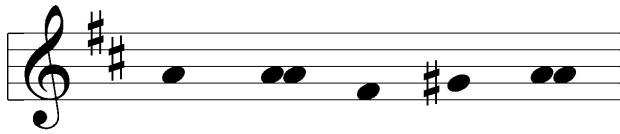
### Post-Communion Collect

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201



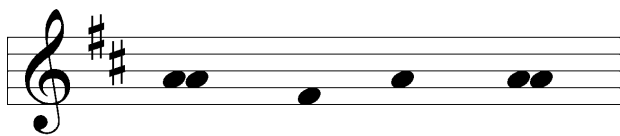
**P** The Lord be with you.



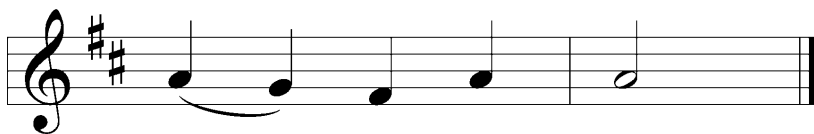
**C** And with thy spir - it.

## Benedicamus

LSB 202



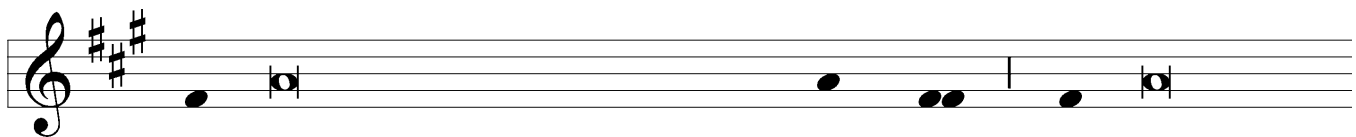
**A** Bless we the Lord.



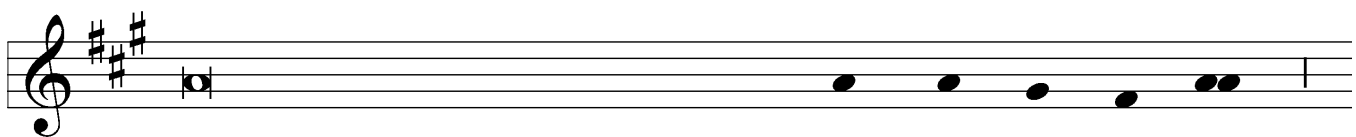
**C** Thanks be to God.

## Benediction

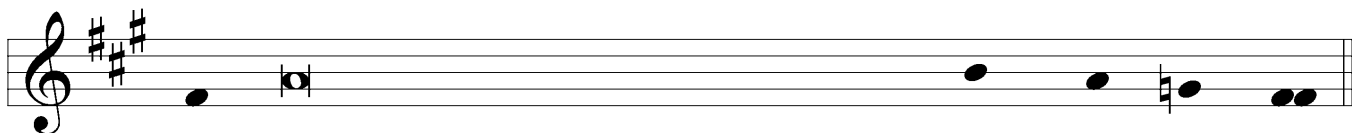
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



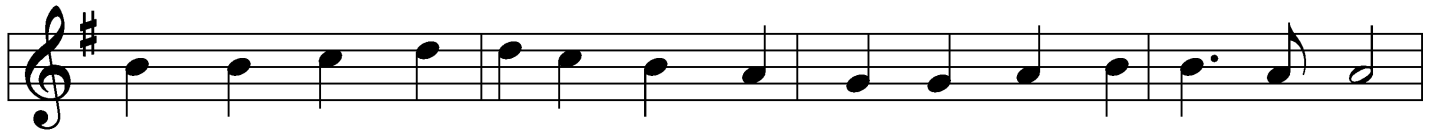
The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

# Hymn to Depart: 803 Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.

Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.

Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.

Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,

Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.

Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.

Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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